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Talmudic Scholar Clarifies Fifth Century Work

A reconstruction of a fifth-century work of Biblical commentary in its original Aramaic and Hebrew recently completed by a Talmudic scholar is the two-volume Pesikta de Rav Kahana (Chapters of Rabbi Kahana, a third-century rabbi), the result of thirteen years of work by Prof. Bernard Mandelbaum, 40-year-old provost of the Jewish Theological Seminary of America, in New York.

Details of the project were outlined by Rabbi Mandelbaum in a news conference at the Seminary, which is the principal institution of Conservative Judaism, says the New York Times. The Pesikta consists of commentaries on passages of the Bible prescribed for reading at festivals in synagogues.

In the early nineteenth century a German Biblical scholar, Yom Tov Lipman Zunz, working from sketchy evidence, reconstructed the Pesikta in imagination. For the last thirteen years, Rabbi Mandelbaum has studied seven manuscripts of the Pesikta — which he had microfilmed — including unidentified documents that he obtained from Oxford University.

Among the microfilms were several from New York University, part of a collection of fragments housed originally in the Leningrad Library and recently photographed by Russian scholars for use by researchers in the U.S. Using these materials, Dr. Mandelbaum largely corroborated the imaginative writings of Rabbi Zunz, the German scholar.

Rabbi Mandelbaum described the Pesikta as belonging to the body of

(*Continued on Page Eight*)

Ben-Gurion "Ashamed" Of "Racists" Who Brand Germany

Premier David Ben-Gurion at Tel-Aviv condemned as racist those Israelis who consider present-day Germany beyond the pale because of Nazism's crimes. Mr. Ben-Gurion asked rhetorically whether it was forbidden to meet a decent man simply because that man is of the German race, reports Alvin Rosenfeld, in the New York Herald Tribune. Because the Germans committed terrible and unforgettable crimes twenty years ago, Mr. Ben-Gurion asked, "Does this mean present-day Germany must be branded?"

The Premier, answering questions at an Israel Journalist Association luncheon marking the fifteenth anniversary of the United Nation's Palestine partition decision, added that he was "ashamed" of the "odor of racialism" in the attitude of some Israelis on this issue.

Declaring that Israel had to live in the future and not in the past, Mr. Ben-Gurion noted that Israel needed political friendships and defense tools.

Mr. Ben-Gurion was asked about Israel-German diplomatic relations, which do not now exist. He replied that it was up to Bonn and not Jerusalem to make the approach but that, if Bonn did so, he would be in favor of diplomatic links.

Disgusted Arab Diplomats At U. N. Sneer Privately At Envoy Of Saudi Arabia For Recent Attack On Jews

Saudi Arabia's ambassador urged the UN to indorse and adopt "the crusade against Zionism" proclaimed by Tacuara, the anti-Jewish Fascist movement in Argentina. In words such as the UN has seldom heard in its 17-year history, Ahmad Shukairy paradoxically charged Nazism and racism to Israel, praised the Soviet Union for not permitting its Jews to emigrate, criticized the West for helping Israel.

He claimed to speak "with the full credentials from the Arab world," but disgusted Arab diplomats privately spread the word that "Shukairy speaks only for Shukairy," writes Darius S. Jhabvala, of the New York Herald Tribune. The anti-Jewish and anti-Israel tirade came in a nearly two-hour speech before the Special Political Committee of the General Assembly, discussing the perennial question of the million Palestine Arab refugees.

With grimaces and a lot of arm-waving, Mr. Shukairy said: "Zionism, and Israel as its spearhead, is a blend of colonialism and imperialism in their ugliest forms. It is a combination of Fascism and Nazism, in the climax of their cruelties. It is the aggregate expression of racialism and segregation in their ghastly practices. Israel's offenses are more heinous than that of South Africa."

He then denounced the British for using "Israel as an imperialist lever" to gain ends in the Middle East at the expense of the Arabs. He had bitter words for the United States for "feeding Israel's defiance through economic assistance and fund-raising campaigns."

"The United States," he advised the American delegates, "should not allow its citizens, because they are Jews, to act in concert in any undertaking which could lead to the perpetuation of the exile of a million people."

Mr. Shukairy lent full support to Soviet policy that forbids the emigration of Jews. "It is common knowledge," he added, reports the New York Herald Tribune, "that the Soviet Union and the countries of Eastern Europe have outlawed Zionism as a subversive and imperialist movement, and consequently have outlawed Jewish emigration. Such a position is a great service to the cause of peace in the Middle East — and deserves our earnest and sincere gratification."

He then urged that the Arab refugees should "rise to arms to take not the law, but justice in their hands." He offered a "salute" to Argentina for being the home of neo-Nazi organizations.

Argentine Ambassador Lucio Rogelio del Solar, apparently embarrassed by Mr. Shukairy's show of support of the Nazi organizations in his country, which the Argentine government has openly denounced, told the Saudi Arabian diplomat that his "salute" was unwelcome.

An Israeli official, asked to comment, said: "The speech was the usual pattern for Shukairy — distortion of facts, cheap phrases — and not unusual from a so-called representative from a so-called country living under medieval conditions."

Public Education Agencies Failed To Prepare U.S. On Desegregation, A.J.C. Told

Prof. Paul A. Freund, Harvard legal scholar and authority on constitutional law, charged that there had been a "failure of the agencies of public education" to prepare the American nation for racial desegregation, reports the New York Herald Tribune. "In this failure to create the necessary sense of shared ideals and purposes, the schools, the press, the newspapers, and not least the bar must bear a heavy share of responsibility," Prof. Freund told 200 members of the national governing council of the American Jewish Congress meeting in Boston, Mass.

In an address, Prof. Freund also made these points:

1) "We cannot expect the courts to do our work for us in the field of civil rights and civil liberties." Because of inherent and important limitations on the court as vindicators of fundamental rights, he said, "there are areas which must be left to the forces of community sentiment and public policy."

For this reason, he added, organizations such as the American Jewish Congress "play a key role in maintaining and fostering an open society."

2) The Supreme Court decided the New York Regents' prayer case correctly, but for the wrong reasons. He said the school prayer should have been outlawed as an abridgement of religious liberty rather than as a violation of church-state separation.

3) "Reckless criticism" charging members of the Supreme Court with bad motives and usurpation of power carries the risk of "poisoning the springs" of American political life.

Prominently mentioned as a possible appointee to the Supreme Court when Associate Justice Felix Frankfurter retired during last year, says the New York Herald Tribune, Prof. Freund is Carl M. Loeb professor at Harvard University and editor-in-chief of a projected seven-volume history of the Supreme Court.

Prof. Freund contrasted public support of court rulings on legislative redistricting with problems in enforcing decisions outlawing racial segregation.

"The redistricting cases have been faced by the courts with the aid of a public opinion that is sympathetic," he said. "In the big cities and in the big city press the public has been educated to recognize the inequities of gross disparity of size."

In the case of desegregation, however, he continued, "We are

(*Continued on Page Eight*)

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ASSETS

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Canadian and Provincial Government securities (at amortized value) and other securities not exceeding market value	$241,657,331
Commercial and other Loans (estimated loss provided for)	$473,756,964
Bank premises and Miscellaneous (less amounts written off)	13,565,603
	$847,613,791

PROFIT AND LOSS ACCOUNT

Net profits for the year ended 30th November, 1962, after contribution to the Staff Pension Fund, depreciation of bank premises, provision for income taxes and after making transfers to inner reserves out of which full provision has been made for bad and doubtful debts and depreciation of investments	$ 3,484,085
Dividends	2,200,000
Amount carried forward	$ 1,284,085
Balance of Profit and Loss Account, 30th November, 1961	925,710
	$ 2,209,795
Transferred to Rest Account	2,000,000
Balance of Profit and Loss Account, 30th November, 1962	$ 209,795

Provision for income taxes $4,575,000

REST ACCOUNT

Balance as at 30th November, 1961	$ 34,000,000
Transferred from Profit and Loss Account	2,000,000
Balance as at 30th November, 1962	$ 36,000,000

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Founder Of San Juan Book Museum Willed It $100,000

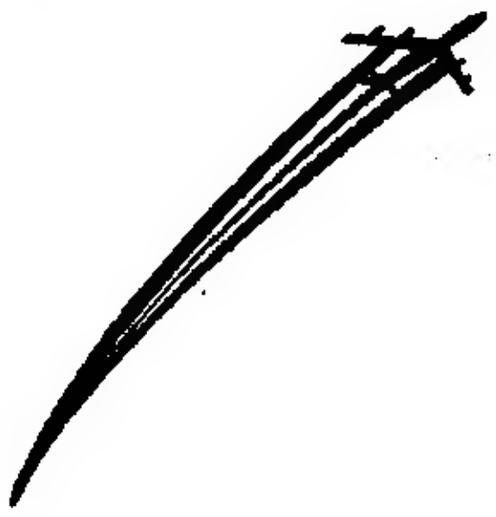
La Casa del Libro in Old San Juan was bequeathed $100,000 by its founder, the late Dr. Elmer Adler, in what is believed to be the largest gift made to a cultural institution in the history of Puerto Rico. La Casa del Libro is a publicly owned, government sponsored typographical library of rare books and fine printing at 255 Cristo Street, says the New York Times. According to the terms of the bequest, $15,000 was designated for immediate book purchases and the remaining $85,000 will constitute a permanent trust fund from whose income further purchases can be made.

La Casa del Libro, which is seven years old, is supervised by Dr. Ricardo Alegria, executive director of the Institute of Puerto Rican Culture. The director of the rare book museum, David Jackson McWilliams, said:

"We plan to reserve the money from Dr. Adler's bequest for the purchase of books of the sort he always wished to have in the collection of La Casa del Libro but was unable to acquire."

Dr. Adler, one of the world's most noted book collectors and typographical experts, came to Puerto Rico in 1956 at the invitation of Teodoro Moscoso, then administrator of the Puerto Rico Development Administration, to organize the Cristo Street book museum. Dr. Adler lived in a small apartment above the library until his death last January. After Dr. Adler's arrival at San Juan, the Cristo Street building was restored as Dr. Adler undertook the development of the collection at a salary of $1 a year.

The terms of his will specified that 80 per cent of his estate was to be given to one or more deserving educational or cultural institutions at the discretion of two executors, Edward Naumburg Jr., and John M. Crawford Jr., both of New York. Both men are members of the executive council of the Grolier Club of New York, a leading organization of bibliophiles in the United States, says the New York Times. Dr. Adler was one of five honorary members.



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Social Notes — Montreal

Rabbi and Mrs. Irving Greenberg, and daughter, Miss Helen Leah Greenberg, of New Brunswick, N. J., are visiting Mr. and Mrs. Samuel Stern, 5217 Marlette Avenue, whose son, Moishe Stern, is her fiance.

Mr. and Mrs. Cyril Sherman, and sons, Jeffrey Steven, Mark, Paul, Michael, Eric, Neil, and Jason, formerly of 1105 Macdonald Avenue, have moved to 1065 Reynold Avenue, Chomedey.

Mr. and Mrs. Harold Goldberg, 5707 Wentworth Avenue, returned via Eastern Airlines after spending their wedding trip at the Sans Souci Hotel, in Miami Beach, Florida. Mrs. Goldberg is the former Miss Cassandra Cohen, daughter of Mr. and Mrs. Issie Cohen, 101 Springgrove Crescent. Mr. Goldberg is the son of Mrs. Annie Goldberg, 5530 Victoria Avenue, and the late Hyman Goldberg.

Mrs. Horace Jacobson, and daughter, Kayla, of Halifax, N. S., returned home via Trans-Canada Air Lines after spending some time with her parents, Mr. and Mrs. Max Smith, 5020 Jean Brillant Avenue.

Mr. and Mrs. Samuel Jonas, 688 Woburn Avenue, Toronto, Ont., visited her sister, Mrs. Clara Solomon, 1245 Decarie Boulevard.

Mrs. Solomon Geluda, and Hilda, and Tanya, of Rio de Janeiro, Brazil, are spending two months with her brother-in-law and sister, Mr. and Mrs. M. Rosenberg, 2150 Vincent Street.

Mrs. Jerome Baer, and daughter, Miss Halle Baer, of Grand Rapids, Mich., were guests at the home of Mr. and Mrs. Henry Cohen, 635 Lansdowne Avenue, whose son, Howard Thomas Cohen, is Miss Baer's fiance.

Miss Brenda Lynne Cramer, daughter of Mrs. Leah Cramer, of Kingston, Ont., and the late Moe Cramer, visited Mr. and Mrs. Ben. H. Lechter, 621 Carleton Avenue, whose son, Dr. Mortimer Lechter, is her fiance.

Mr. and Mrs. Abe Berger, and Maureen, 1116 Parkview Street, Chomedey, visited her parents, Mr. and Mrs. B. Abramovitz, 30 Gorman Park, Toronto, Ont.

Mr. and Mrs. A. M. Kaplan, 4437 Plamondon Avenue, were in Toronto, Ont., for the marriage of Miss Lillian Cronk, daughter of Mrs. E. Cronk, of London, England, and the late E. Cronk; to her brother, Philip Wolfe, son of Mrs. Freda Wolfe, 61 Neptune Drive, Toronto, and the late Louis Wolfe, which took place at the home of the groom's mother.

Mr. and Mrs. David Klein, of Miami, Florida, were here for the brith of their grandson, Anthony Eric, son of Mr. and Mrs. Norman Wolfe (nee Laurell Klein); brother of Dana, and Michael, 1 Sixth Avenue, Dorval.

Mr. and Mrs. Norman Potechin, of Ottawa, Ont., visited her parents, Mr. and Mrs. D. Perlove, 2160 College Street.

Mr. and Mrs. David Pollock, and Sheila, and Gail, of Brooklyn, N. Y., visited her uncle and aunt, Mr. and Mrs. S. Coisman, 4205 Mackenzie Street.

Mr. and Mrs. A. Gurvitch, 4747 Carlton Avenue, were in Toronto, Ont., for the marriage of Miss Frances Sloma, daughter of Mr. and Mrs. Saul E. Sloma, of Toronto, to Sherman Rapaport, son of Mr. and Mrs. Arthur Rapaport, of Saskatoon, Sask., at Adath Israel Synagogue.

Misses Diane Clairmont, and Beverley Finn, both of Toronto, Ont., were guests at the home of Mr. and Mrs. Joseph Miller, 5818 Westluke Avenue.

Mr. and Mrs. I. Herf, and Mitchell, and Audrey, formerly of 5045 Van Horne Avenue, have moved to 5694 Melling Street.

Mr. and Mrs. Joseph Scholl, 4700 Courtrai Street, spent their wedding trip in Saratoga Springs, N. Y., and New York. Mrs. Scholl is the former Miss Sarah Coisman, daughter of Mr. and Mrs. S. Coisman, 4205 Mackenzie Street. Mr. Scholl is the son of Mr. and Mrs. A. Scholl, 2389 Manufacturers Street.

Mr. and Mrs. William Goldenstein, 5526 Ashdale Road, spent their wedding trip in Ste. Agathe, Quebec. Mrs. Goldenstein is the former Miss Evelyn Sperling, daughter of Mr. and Mrs. Harold Sperling, 4630 Dupuis Avenue. Mr. Goldenstein is the son of Mr. and Mrs. Henry Segal, 6625 Cote St. Luc Road.

Mr. and Mrs. Alec Kling, of Burlington, Vermont, visited his brother-in-law and sister, Mr. and Mrs. Abe Goldberg, 5246 Mountain Sights Avenue.

Mr. and Mrs. William Luber spent their wedding trip in Acapulco, Mexico. Mrs. Luber is the former Miss Linda Feldman, daughter of Mrs. M. Marian, 6980 Fielding Avenue, and of S. Feldman, 177 Jasper Street. Mr. Luber is the son of Mr. and Mrs. Ben. Luber, 5504 Clanranald Avenue.

Mr. and Mrs. Ralph Brotman, 11 Heath Road, spent some time in New York.

Miss Ann Resnick, daughter of Mr. and Mrs. David Resnick, 4867 Plamondon Avenue, is visiting Mr. and Mrs. Irving Toffel, of New York, whose son, Samuel Larry Toffel, is her fiance.

Mrs. Adele Herman, and Jay, of Jersey City, N. J., visited her cousin, Mrs. Annie Goldberg, 5580 Victoria Avenue.

Mrs. Nelly Limonchik, formerly of 3330 Van Horne Avenue, has moved to 3200 Goyer Avenue.

Mr. and Mrs. Arnold Robins, and daughters, Misses Eileen Robins, and Sharyn Robins; and Philip, Kevin, and Pamela, 5100 Cote St. Antoine Road, motored to Miami Beach, Florida, where they spent two weeks at the Surfcomber Hotel.

Here for the bar-mitzvah of Garry, son of Mr. and Mrs. Michael Lansky, 5610 Palmer Avenue, who will be called to the Reading of the Law, on January 12, at Beth Zion Synagogue will be: Mr. and Mrs. J. Hirschheimer, uncle and aunt; and Mr. and Mrs. P. Needleman, cousins, all of New York.

Here for the bar-mitzvah of Matthew Raymond, son of Mr. and Mrs. Israel Shragie, 4815 Hampton Avenue, who will be called to the Reading of the Law, on January 12, at Shaare Zion Synagogue will be: Mr. and Mrs. M. Shaw, and Richard and David; Jerry Goldberg, and Miss Sarah Blumenthal, cousins, all of Toronto, Ont.; and Mr. and Mrs. N. Braverman, of New York, uncle and aunt.

Mr. and Mrs. Peter Altman, of Detroit, Mich., visited his brother-in-law and sister, Mr. and Mrs. Issie Cohen, 101 Springgrove Crescent.

Mr. and Mrs. I. Kirschenbaum, 5802 Wilderton Avenue, will spend a six-week holiday in Miami Beach, Florida.

Mr. and Mrs. N. Jack Trehub, 748 Davaar Avenue, spent ten days with their son-in-law and daughter, Mr. and Mrs. H. Elbert, and Lori, and Leslie, of Closter, N. J.

Mr. and Mrs. O. Altenhaus, 866 Davaar Avenue, visited their son-in-law and daughter, Mr. and Mrs. Samuel Kohler (nee Miriam Altenhaus), and Jerry, and new-born daughter, Iris, of Halifax, N. S.

Mr. and Mrs. I. Shapiro, and Naomi, Judy, and Hannah, of St. Albans, Vermont, visited her parents, Mr. and Mrs. I. Feldman, 5458 Esplanade Avenue.

Mr. and Mrs. Nathan Cutler (nee Molly Katz), 7260 Durocher Avenue, celebrated their fifteenth wedding anniversary. Mrs. Cutler is the daughter of Mrs. Fanny Resnick, of that address. Mr. Cutler is the son of Mrs. Gosi Cotler, 4131 St. Lawrence Boulevard.

Mr. and Mrs. Issie Golberg, 5400 Montclair Avenue, entertained at a cocktail and buffet dinner party at their home for the immediate family to celebrate their twenty-fifth wedding anniversary. They have two sons: Michael Golberg, and Howard Golberg. Here for the event were: Mr. and Mrs. Paul Siegel, of New York; and Mr. and Mrs. H. Siegel, of Kingston, Ont., brothers and sisters-in-law; of Mrs. Golberg; and Mr. and Mrs. Joseph Golberg, of Toronto, Ont., brother and sister-in-law of Mr. Golberg.

Mr. and Mrs. Irving Singerman (nee Alice Cooperman), 806 McEachran Avenue, were honoured at a dinner party for the immediate family at their home, given by their children, in honour of their twenty-fifth wedding anniversary. They have a son and daughter-in-law, Mr. and Mrs. Philip Singerman, 2740 Darlington Place; and a daughter, Miss Barbara Singerman. A silver-coloured and white anniversary cake trimmed the table.

Mr. and Mrs. Hyman Sheetman (nee Rae Kalinsky), 5347 Jeanne Mance Street, were honoured at a surprise party given by their daughter and son-in-law, Mr. and Mrs. Philip Singerman, 2740 Darlington Place. Mr. and Mrs. Sheetman have another daughter, Miss Arlene Sheetman. Mrs. Singerman wore a black, crepe sheath, made with panels at the sides. Mrs. Sheetman was in a black, crepe sheath, with a corsage of blue and white carnations. A centerpiece of blue, white, and pink carnations, chrysanthemums and gladioli; and a white, blue, and silver-coloured anniversary cake decorated the table. Present with the above were: Mr. and Mrs. Michael Elias, 4689 Park Avenue; Mr. and Mrs. Samuel Rabinovitch, 6722 Wilderton Avenue; and Miss Bessie Kalinsky, 5347 Jeanne Mance Street, her brothers-in-law and sisters; Mr. and Mrs. Edward Kulinsky, and Penny, 4010 St. Catherine Road, her brother and sister-in-law. Mr. Sheetman is the son of Mrs. Rebecca Sheetman, of Los Angeles, Calif., who was unable to be present.

Mr. and Mrs. Joseph Engel, 75 Rachel Street West, were honoured at an evening, given by their children, at the home of their son-in-law and daughter, Mr. and Mrs. Bernard Solomon, 2060 St. Louis Place. Their other sons-in-law and daughters are: Mr. and Mrs. Sol. Schachter, 3360 Barclay Avenue; and Mr. and Mrs. Max Cohen, 3855 Plamondon Avenue. They have six grandchildren: Mrs. William Kazden (nee Rhoda Schachter), and Allan Shachter; Martin, and Gary Cohen; and Jeffrey Paul, and Sheldon Solomon. The table was arranged with pink and white roses and a white anniversary cake.

Mr. and Mrs. David Zeitchyk, of Ottawa, Ont., formerly of Montreal, gave a dinner, with fifty guests, to honour the engagement of their daughter, Miss Ruth Eunice Zeitchyk, to Peter Katz, son of Mr. and Mrs. Norman Katz, 4850 Barclay Avenue. Mrs. Zeitchyk was in a black knitted sheath; having a low neckline; and long sleeves. Mrs. Katz wore a black crepe sheath; with a low neckline; and short sleeves. Miss Ruth Eunice Zeitchyk wore a white and gold-coloured knitted dress, having a V-neckline; and long sleeves. An arrangement of white, gold-toned, and orange-coloured carnations and gladioli trimmed the table. Here for the occasion were: Mr. and Mrs. Louis Kavanstein; and Mr. and Mrs. Harry Zuckerman, all of Ottawa. While here Mr. and Mrs. Zeitchyk, and their son, Sheldon Zeitchyk, stayed at the home of her brother-in-law and sister, Mr. and Mrs. David Rothman, 2805 Goyer Avenue.

Mrs. Sophie Blustein, 2845 Darlington Place, entertained at the home of her brother-in-law and sister, Mr. and Mrs. Moe Prupas, 1617 Norway Road, to honour the engagement of her daughter, Miss Sandra Blustein, to Leo Wiernik, son of the late Mr. and Mrs. H. R. Wiernik. Miss Blustein is the daughter of the late Abraham Blustein. Mrs. Blustein wore a black beaded peau de soie sheath; her corsage was of white orchids. Mrs. Prupas was in an aquamarine-blue-coloured brocaded sheath; and had a corsage of white carnations. Miss Sandra Blustein was in a beige brocade and peau de soie sheath, having a brocaded bodice. Her wristlet was of mauve orchids. White and yellow carnations and pom-poms adorned the table. The marriage will take place on May 26, at Anshei Ozeroff Synagogue.

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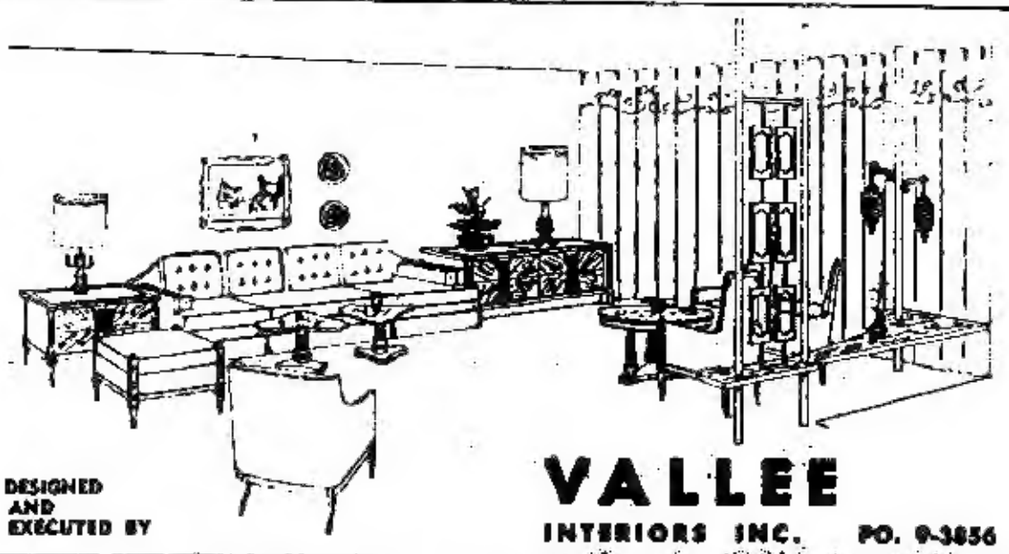
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7	June 4	—	July 3
8	June 18	—	July 15
9	June 25	—	July 18
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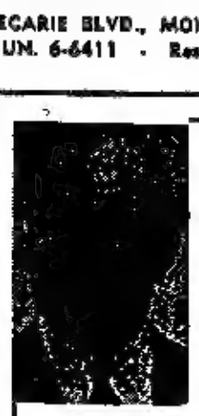
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Social Notes—Montreal

Mr. and Mrs. Morris Schwartz (nee Eleanor Fineberg), 8630 Champagneur Avenue, celebrated the first birthday of their son, Gary Allan; grandson of Mr. and Mrs. Abe Fineberg, 6211 Lennox Avenue; and of Mr. and Mrs. Ben. Schwartz, 8554 Outremont Avenue. There was an inscribed blue and white birthday cake; and blue and white paper streamers, and coloured balloons, decorated the room. Moving pictures were taken by Mr. Schwartz, and Abe Fineberg, the grandfather. Mesdames Simon Carpman and Max Zlss, aunts, assisted in serving.

Mr. and Mrs. Frank Goldberg, 5616 Wentworth Avenue, gave a cocktail party at their home, to celebrate the engagement of their daughter, Miss Myrna Pearl Goldberg, to Henry Rene Wolf, son of Mrs. Gertrude Wolf, 5055 Mariette Avenue, and the late Sumer Wolf. Mrs. Goldberg wore a green, silk, printed sheath. Mrs. Wolf was in a two-piece, grey, silk suit. Each had a corsage of pink roses. Miss Myrna Pearl Goldberg wore a black, taffeta gown, designed with a scoop neckline; and petal skirt. Her corsage was of pink roses. The table was centered with pink and white roses and pom-poms. Mr. and Mrs. I. Shapiro, and Naomi, Judy, and Hannah, of St. Albans, Vermont, uncle and aunt of the bride-to-be, were here for the celebration.

Mr. and Mrs. M. Flegal, 514 Jarry Street West, were hosts at a dinner party to one hundred guests to celebrate the engagement of their daughter, Miss Marilyn Flegal, to Erwin Gilbert, son of Mr. and Mrs. D. Gilbert, 6870 Legare Avenue. Mrs. Flegal was in a black brocaded sheath, with a corsage of white roses. Mrs. Gilbert wore a gold-coloured, brocaded sheath; and had a corsage of white and gold-coloured roses. Miss Marilyn Flegal was in a gown of black chiffon, with a black and gold-coloured lace bodice; and a corsage of white orchids. The table centerpiece was composed of white and gold-coloured marigolds, roses, and carnations. Mr. and Mrs. Harold Flegal, of Toronto, Ont., uncle and aunt of the bride-to-be, were here for the occasion.

Mr. and Mrs. Julius Blutstein, 5690 Clanranald Avenue, gave a dinner party for the immediate family at Herzl Hall, to mark the engagement of their daughter, Miss Gloria Blutstein, to Gerald Rudy, son of Mr. and Mrs. David Rudy, 790 Bloomfield Avenue. Mrs. Blutstein wore a black, silk sheath; the draped skirt with a red, silk rose pinned to the draped skirt. Mrs. Rudy was in a black silk gown with bodice of lace. Miss Gloria Blutstein was in a turquoise-blue, silk dress; gown, made with an A-line skirt. An arrangement of red roses, and pink, and white carnations adorned the table. The marriage will take place on June 20, at Chevra Kadisha-Bnai Jacob Synagogue.

Mr. and Mrs. Cyril Sherman, 1085 Raynold Avenue, formerly of Toronto, Ont., celebrated the bar-mitzvah of their son, Jeffrey Steven, who was called to the Reading of the Law, at Beth Radom Synagogue, in Toronto. He is the brother of Mark, aged ten and one-half years; Paul, nine; Michael, seven; Eric, five; Neil, three; and Jason, five months; grandson of Mr. and Mrs. S. Gangbar, 265 Parkhome Avenue; and of Mr. and Mrs. W. Sherman, 371 Joicey Avenue; all of Toronto. Kiddush was observed. That evening Mr. and Mrs. Sherman were hosts to two hundred and thirty guests at a buffet dinner. Mrs. Sherman wore a gold-coloured, metallic sheath, cut with a round neckline; and short sleeves; and her flowers were a corsage of red roses and carnations. Mrs. Gangbar was in a dusty-rose-coloured chiffon sheath with beaded bodice; and round neckline; and had a corsage of pink roses. Mrs. W. Sherman was in a blue satin sheath, made with a lace bodice; and had a corsage of red roses. Those who lit the candles were: the grandparents; Mr. and Mrs. I. Gangbar, Mrs. T. Garshon, and son, Joseph Garshon, great-uncle, and great-aunts; Max Gangbar, Mr. and Mrs. H. Schneider, Mr. and Mrs. S. Gangbar, and Mr. and Mrs. P. Sherman; uncles and aunts; Mr. and Mrs. K. Klimitz, Jan, and Howard Gangbar; Susan and Debra Sherman; Janet, and Patricia Klimitz, cousins; the brothers of Jaffrey Steven; the bar-mitzvah boy, and his parents. Seated at the head table were the grandparents; and Mr. and Mrs. Louis Sobel. Mr. Sherman, grandfather, asked a blessing over the challah. Louis Sobel acted as master of ceremonies. Barbara Greyfe, aged ten years, sang. A white and gold-coloured bar-mitzvah cake was arranged with centerpieces of red roses, and carnations for the table. In Toronto for the bar-mitzvah were: Mr. and Mrs. A. M. Kaplan, 4437 Plamondon Avenue; Mr. and Mrs. Abe Berger and Maureen, 1116 Parkview Street, Chomedey; Mr. and Mrs. S. Robinson, and Ronald, and Sharron, 1102 Raynold Avenue, Chomedey; Mr. and Mrs. S. Gangbar, of Galt, Ont.; and Mr. and Mrs. N. Winer, of Buffalo, N. Y.

BAR-MITZVAHS

Alan, son of Mr. and Mrs. Morris Sazant, 5718 MacMurray Avenue, will be called to the Reading of the Law in honour of his bar-mitzvah on January 19 at Beth Moishe Synagogue. He is the brother of Larry Sazant, Miss Rhona Sazant, and Murray, aged seven years; grandson of Nathan Sazant, 5965 Macdonald Avenue, and the late Mrs. Hilda Sazant; and of Mrs. Mary Wasserman, 5675 Trans Island Avenue, and the late Usher Wasserman. Kiddush will be observed. A luncheon will take place in the Synagogue hall after services.

Matthew Raymond, son of Mr. and Mrs. Israel Shragie, 4815 Hampton Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on January 12, at Shaare Zion Synagogue. He is the brother of Phyllis, aged fifteen years; and Lanna, ten; and Maureen Joy, eight; grandson of Mrs. Jennie Cohen, of that address, and the late Joseph Cohen; and of the late Mr. and Mrs. Philip Shragie. Kiddush will be observed.

Garry, son of Mr. and Mrs. Michael Lansky, 5510 Palmer Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on January 12, at Beth Zion Synagogue. He is the brother of Leslie, aged ten months; grandson of Mr. and Mrs. Lazar Lansky, of that address. Kiddush will be observed. A dinner-dance in the Synagogue hall will take place that evening.

MARRIAGES

GOLDENSTEIN-SPERLING

The marriage of Miss Evelyn Barbara Sperling, daughter of Mr. and Mrs. Harold Sperling, 4630 Dupuis Avenue, to William Goldenstein, son of Mr. and Mrs. Henry Segal, 6525 Cote St. Luc Road, took place at Adath Jeshurun Hadrath Kodesh Synagogue, on Sunday, December 23, at one o'clock, Rabbi Israel L. Hausman officiating. The bride was given in marriage by her parents. She wore a white appliqued peau de soie gown, designed with a fitted bodice, having a high neckline and long sleeves. The full skirt was arranged with a long, detachable train, draped from below the shoulder-line. She had a veil of tulle illusion, and a crown of seed-pearl-beads; and she carried a prayer book, adorned with white orchids. Mrs. Leonard Oberfeld, as matron of honour, wore a light blue chiffon gown; having a scalloped neckline; and short sleeves; and a full skirt. Her hat was of matching material; and she carried a cascade bouquet of white and blue carnations. Gail Edith Sperling, aged twelve years, sister of the bride, as junior bridesmaid, wore a blue dress, composed of a satin bodice; and full, chiffon skirt. She had a matching headdress and carried a bouquet of white and blue carnations. Donald Brown acted as best man. The ushers were: Leonard Sanders, Leonard Oberfeld, Walter Sachs, Ralph Fagen, Irving Wiseman, Richard Philip, Mark Litvack and Stephen Segal. Standards of blue and white carnations, and gladioli, arranged with greenery, were the wedding flowers. An orchestra played the wedding music. Afterwards, a reception for one hundred and seventy-five guests was held in the Synagogue hall. Mrs. Sperling, the bride's mother, wore a blue brocaded gown; having a scooped neckline; and short sleeves; and a bell-shaped skirt. Her hat was of the same shade. Mrs. Segal, the groom's mother, was in a blue beaded peau de soie sheath, having a square neckline. Her hat was of matching material. Each had a corsage of pink carnations. Mr. and Mrs. William Goldenstein spent their wedding trip in Ste. Agathe, Quebec. They have taken up residence at 5528 Ashdale Road.

GOLDBERG-COHEN

The marriage of Miss Cassandra Cohen, daughter of Mr. and Mrs. Issie Cohen, 101 Springgrove Crescent, to Harold Goldberg, son of Mrs. Annie Goldberg, 5630 Victoria Avenue, and the late Hyman Goldberg, was solemnized at Beth El Synagogue, on Saturday, December 8, at seven o'clock, by Rabbi Allan M. Langner. The bride was given in marriage by her parents. She wore a white, peau de soie gown, appliqued with Chantilly lace and seed-pearl-beads, and designed with a fitted bodice; heart-shaped neckline; long, pointed sleeves; and full skirt ending in a short train. Her veil of tulle illusion was held in place by a coronet of seed-pearl-beads; and she carried a white prayer book with a white orchid. Mrs. Alec Kling, aunt of the groom, was matron of honour. Her pink peau de soie sheath had its own pink lace jacket; her pill-box hat was of the same shade; and she carried a cascade of pink and white roses. The bridesmaids were: Misses Serena Altman, and Sharon Weinstein, cousins of the bride; Harriet Rose, and Lucy Goldberg, cousins of the groom. Each wore a blue, peau de soie gown, appliqued with lace, which had short sleeves; and a full skirt; with a matching, pill-box hat; and carried a bouquet of white and pink roses with blue satin ribbon. Jody Wienstein, aged four years, cousin of the bride, was flower girl, wearing a pink, organza, party dress; made with a full skirt; also a matching bandeau and carried a nosegay of pink and white roses. Sydney Solomon acted as best man. The ushers were: Jerry Cohen, Larry Cohen, and Stanley Schoel, cousins of the bride; and Henry Better, Donald Leiberman, John Michal, Melvin Fergenbaum, and Robert Goffman. Pink, white, and blue carnations, roses, and gladioli were the wedding flowers. The wedding music was played by an orchestra. Afterwards a reception for two hundred and fifty guests was held in the Synagogue hall. Mrs. Cohen, mother of the bride, was in an aquamarine-blue, metallic and silver-coloured gown which had a V-neckline; cap sleeves; straight skirt; with a hat of the same shade. Mrs. Goldberg, mother of the groom, wore a pink brocaded sheath, made with a round neckline; and cap sleeves. Her hat was of that material. Each had a corsage of blue orchids. Mr. and Mrs. Harold Goldberg travelled via Eastern Air Lines to spend their honeymoon in Miami Beach, Fla., They have taken up residence at 5707 Wentworth Avenue. Here for the marriage were: Mr. and Mrs. Peter Altman, of Detroit, Mich., uncle and aunt of the bride; Mr. and Mrs. Alec Kling, of Burlington, Vermont, uncle, and aunt of the groom; Mr. and Mrs. Issie Rose, and daughter, Miss Harriet Rose, of Ottawa, Ont.; Mrs. Adele Herman, and son, Jay Herman; and Miss Claire Schneider; all of Jersey City, N.J., cousins of the groom.

SCHOLL-COISMAN

The marriage of Miss Sarah Coisman, daughter of Mr. and Mrs. S. Coisman, 4205 Mackenzie Street, to Joseph Scholl, son of Mr. and Mrs. A. Scholl, 2389 Manufacturers Street, took place at Beth Hamedrash Hagadol Synagogue, on Sunday, December 16, at seven o'clock. Rabbi Lester R. Rosner officiated. The bride was given in marriage by her parents. She wore a white, peau de soie gown, made with a fitted bodice appliqued with seed-pearl-beads, and sequins; round neckline; long sleeves; and bell-shaped skirt made with a detachable train. Her veil of tulle illusion was topped by a lace crown embroidered with seed-pearl-beads and sequins; and she carried a bouquet of white orchids. Miss Lillian Coisman, as maid of honour for her sister, wore an emerald-green, chiffon gown, which had a square neckline; and full skirt. Her pill-box hat was of that material; and she carried a cascade of pink roses. Bernice Coisman, aged ten years, was her sister's junior bridesmaid. She wore an aquamarine-blue; organza dress; and a matching headband; and carried a nosegay of pink and white carnations. Gail Pollack, cousin of the bride; and Debbie Fitleberg, niece of the groom, both aged seven years, were dressed alike in aquamarine-blue, organza, party dresses; with blue bandeaux in their hair; and carried nosegays of pink and white carnations. Sydney Scholl was best man for his brother. The ushers were: Marty Black, Stanley Rapkin, and Alfred Pecker, cousins of the groom; Abe Coisman, brother of the bride; Larry Shapiro, and Issie Krongold. Standards of red roses, and white carnations and gladioli formed the wedding background. An orchestra played the wedding music. Afterwards a reception for two hundred and twenty-five guests was held in the Synagogue hall. Mrs. Coisman, mother of the bride, wore an aquamarine-blue sheath, embroidered with lace, which had short sleeves; and two panels at the back; also a matching petal hat. Mrs. Scholl, mother of the groom, was in an aquamarine-blue, embroidered peau de soie sheath; with a beaded bodice; and a chiffon train. Her pill-box hat was of the same shade of blue. Each had a corsage of pink carnations. Mrs. A. Keller, grandmother of the groom, wore an aquamarine-blue sheath; with a hat to match it; and her corsage was of white carnations. Mr. and Mrs. Joseph Scholl spent their wedding trip in New York, and Saratoga Springs, N.Y., the bride travelling in a white, knitted suit. They have taken up residence at 4700 Courtrai Street. Here for the marriage were: Mr. and Mrs. Manuel Schwartz, uncle and aunt of the bride; Mr. and Mrs. David Pollack, and Sheila, and Gail; and Miss Sherry Fields, cousins of the bride, all of Brooklyn, N.Y.

METZ-BENNETT

The marriage of Miss Constance Elizabeth Bennett, daughter of Dr. and Mrs. Nathaniel N. Bennett, to Ensign Steven Bruce Metz, of the United States Coast Guard, son of Dr. and Mrs. J. Metz, all of Springfield, Mass., took place at Beth El Temple, on Sunday, December 9, at half-past one o'clock, Rabbi Samuel Dresner, and Rabbi Alex Weisfogel officiating. The bride is the granddaughter of Morris Schneiderman, 711 Algonquin Avenue, Montreal. She wore a long gown of white peau de soie fashioned with scooped neckline; fitted bodice, adorned with lace appliques and seed-pearl-beads; elbow-length sleeves; and bell-shaped skirt. Her veil was of illusion; and she carried a cascade of white phalaenopsis orchids, stephanotis, and feathered carnations. Miss Dorothy Johnston was maid of honour. The bridesmaids were: Mrs. Peter Rath, of Cambridge, Mass., and Mrs. Edward Furman, of Stamford, Conn. Each wore a short gown of blue velveteen, designed with boat-shaped neckline; bracelet-length sleeves; and bell-shaped skirt; also a blue velveteen pill-box hat trimmed with bows of the material; and carried bouquets of blue carnations, pompoms, and natural foliage. Dr. Lawrence N. Metz, of Ann Arbor, Mich., was his brother's best man. The ushers were: Clarence J. Bennett, brother of the bride; Robert Metz, of Detroit, Mich., cousin of the groom; Peter Martin, of Cambridge, Mass.; Philip Katzman, and Burton London, of Detroit, Mich., uncles of the bride. White gladiolus florets, chrysanthemums, pom-poms, and Southern smilax flowers formed the decorations. A reception for two hundred guests followed at the Temple, before a garden setting of foliage trees, miniature evergreens, and chrysanthemums. Mrs. Bennett, the bride's mother, wore a gown of sapphire-blue peau de soie. Mrs. Metz, mother of the groom, was in green chiffon. Their flowers were corsages of white camellias. Ensign and Mrs. Steven Bruce Metz went to Ketchikan, Alaska, where he is stationed with the United States Coast Guard, the bride travelling in a red, wool suit, with black accessories. The bride is a graduate of Classical High School and Simmons College. She attended Middlebury College French Summer School and received a Master's degree in French from the University of Illinois. She is head of the French department at Ketchikan High School. A graduate of Classical High School and Cornell University. Ensign Metz attended the University of Massachusetts. Montrealers in Springfield for the marriage were: Mr. and Mrs. Morris Schneiderman, 711 Algonquin Avenue; Mr. and Mrs. Samuel Schneiderman Jr., and Edith, Steven, and Harvey, 5604 Borden Avenue; Dr. and Mrs. Clarence Schneiderman, and Edwina, 116 Stratford Avenue; Mr. and Mrs. Benjamin Carl Young, and Mark, and Douglas, 565 Dorais Street; Mr. and Mrs. Alex Schneiderman, 4300 Western Avenue; Mr. and Mrs. Samuel Schneiderman, 15 Briardale Avenue; Mr. and Mrs. Erwin Schneiderman, 321 Kenaston Avenue; and Mrs. Toby Weintrub, 5675 Beaucourt Avenue.

Maritimes Section

Miss Faith Guss, a freshman at Bradford Junior College, in Bradford, Mass., spent the mid-year vacation with her parents, Mr. and Mrs. Benjamin R. Guss, Orange Street, Saint John, N. B.

Izzy Vender, a student in the Freshman year who is taking a science course at Dalhousie University in Halifax, N. S., visited his mother, Mrs. Rachel Vender; his brother and sister-in-law, Mr. and Mrs. Joseph Vender, and Ronald, all of Edmundston, N. B.; and his brother-in-law and sister, Mr. and Mrs. Mervin Klein, of Caribou, Maine, during the mid-year holidays.

The thirtieth annual Atlantic Regional Young Judaean convention, held in Saint John, N. B., was attended by more than one hundred and ten delegates and observers. The final day banquet took place at Shaarei Zedek Synagogue. Reverend W. Mumford, pastor of St. David's United Church, was the guest speaker. All sessions during the first three days were held in the Synagogue. Sports events were held in the Y.M.C.A. Shimon Szegfu, of Montreal, Quebec, Jewish Agency representative in Canada, addressed the steering committee. Miss Beverlee Rubin, of Moncton, N. B., was chosen as Miss Atlantic Young Judaea at the banquet.

Mrs. Horace Jacobson, and daughter, Kayla, of Halifax, N.S., returned via Trans-Canada Air Lines after spending some time with her parents, Mr. and Mrs. Max Smith, 5020 Jean Brillant Avenue, Montreal, Quebec.

Mr. and Mrs. O. Altenhaus, of Montreal, Quebec, visited with their son-in-law and daughter, Mr. and Mrs. Samuel Kohler (nee Miriam Altenhaus), and Jerry, and new-born daughter, Iris, of Halifax, N.S.

Born, to Mr. and Mrs. Samuel Kohler (nee Miriam Altenhaus), of Halifax, N.S., on November 3, at the Grace Hospital, a daughter, Iris; sister of Jerry, aged two and one-half years; granddaughter of Mr. and Mrs. O. Altenhaus, of Montreal, Quebec; and of the late Mr. and Mrs. J. Kohler, of Halifax, N.S.

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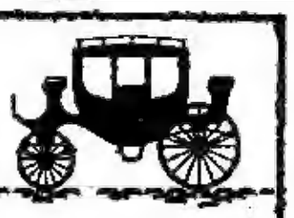
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MONTREAL

APPROACHING MARRIAGES

The marriage of Miss Sheila Handel, daughter of Mr. and Mrs. Jack Handel, 6390 Mountain Sights Avenue, to Marvin Weiner, son of Mr. and Mrs. Issie Weiner, 8883 Bally Road, will take place on February 17, at Shomrim Laboker-Beth Yehudah-Shaare Tefillah Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating.

The marriage of Miss Marilyn Rittenberg, daughter of Mr. and Mrs. Harold Rittenberg, of New Rochelle, N. Y., formerly of Montreal, to Martin Lewis Lazar, son of Mr. and Mrs. Harry Lazar, 4815 Isabella Avenue, will take place on February 3, at Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat officiating. Mr. Lazar is attending the University of Ottawa Medical School.

The marriage of Miss Sandra Tobin, daughter of Mr. and Mrs. Jack Tobin, 4687 Beaconsfield Avenue, to Judah Mazur, son of Mr. and Mrs. Fred Mazur, 2981 Soissons Avenue, will take place on March 3, at Young Israel Synagogue, Rabbi Mendell Lewittes officiating.

The marriage of Miss Sheila Steinberg, daughter of Mr. and Mrs. Harry Steinberg, 4962 Grosvenor Avenue, to Thomas Zemel, son of Mr. and Mrs. Isaac Zemel, 466 Outremont Avenue, will take place on January 27, at Shaare Zion Synagogue, Rabbi Maurice S. Cohen officiating.

MARRIAGES

LUBER-FELDMAN

The marriage of Miss Linda Feldman, daughter of Mrs. M. Marian, 6950 Fielding Avenue, and of S. Feldman, 177 Jasper Street, to William Luber, son of Mr. and Mrs. Ben Luber, 5564 Clanranald Avenue, took place at Beth El Synagogue, on Monday, December 24, at six o'clock, Rabbi Allan M. Langner officiating. The bride was given in marriage by her father. She was gowned in white peau de faille, appliqued with Alencon lace; and cut with a fitted bodice with a square neckline; and three-quarter-length sleeves; and a full skirt, with a short train. Her short veil of tulle illusion was draped to a flowered headpiece; and she carried a prayer book, adorned with white orchids. Mrs. Joseph Ribkoff, sister of the groom, as matron of honour, was in a gold-coloured and lame sheath; having a lame bodice, made with a boat-shaped neckline; and a gold-coloured, satin skirt. She had a hat of matching colour; and carried a cascade bouquet of yellow roses. Peter Feldman, brother of the bride, was best man. The ushers were: Joseph Ribkoff, brother-in-law of the groom; Ben. Lippes, Lawrence Herscovici, Jerry Lokash, and Norman Nagley. Standards of gold and bronze-coloured chrysanthemums, and pompoms, arranged with greenery were used to decorate. An orchestra played. Afterwards a reception for three hundred guests was held in the Synagogue hall. Mrs. Marian, mother of the bride, was in a gold-coloured beaded peau de soie sheath; having a decollete neckline; and she had a matching pill-box hat. Mrs. Luber, mother of the groom, wore a beige chiffon gown; having a beaded bodice; full skirt. Her hat was of matching colour. Each had a corsage of yellow orchids. Mr. and Mrs. William Luber spent their wedding trip in Acapulco, Mexico, departing via Trans-Canada Air Lines to New York; then going to Acapulco, Mexico. The bride departing in a grey tweed suit.

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TORONTO MARRIAGES

FINE-RAPP

The marriage of Miss Sandra Shulameth Rapp, daughter of Mr. and Mrs. George Rapp, 210 Haddington Avenue, to David Fine, son of Mrs. Pearl Fine, 27 D'Arcy Street, was solemnized on Sunday, December 9, at half-past one o'clock, in the chapel of Beth Tzedec Synagogue, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her parents. She wore a full-length white peau de sole gown, re-embroidered with lace appliques and seed-pearl-beads. The gown was fashioned with a round neckline, and long sleeves; and a chapel train extended from the bustle back. A crown, encrusted with pearls, held a tulle illusion veil; and she carried a white bible with orchids and stephanotis. The matron of honour was Mrs. Rhoda Ludwig, sister of the bride; and the maid of honour was Miss Anita Gross, cousin of the bride. The former chose a pink chiffon gown, with a lace bodice; and had a matching hat; and the latter, a light blue peau de soie gown; with matching hat. Both carried cascade bouquets of white and pink roses. The flower girl was Susan Fine, niece of the groom. She wore a powder blue organza dress; with a matching hat; and carried a bouquet of pink and white roses. The best man was Steven Presant, cousin of the groom. The ushers were: Marvin Cohen, Sidney Feld, Larry Cappe, and Harry Bricks. A dinner and reception followed at the Synagogue. Mrs. Rapp, the bride's mother, wore a turquoise-blue peau de soie gown; with draped sheath skirt; and matching hat; and a wristlet of mauve-coloured orchids. Mrs. Fine, the groom's mother, was in beige organza and lace, with a sheath skirt; and matching hat; and had a wristlet of yellow orchids. Mr. and Mrs. David Fine spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. The bride departed in a red and white knitted wool suit; with a beige beaver coat. They are residing at 4100 Bathurst Street.

RAPAPORT-SLOMA

The marriage of Miss Frances Sloma, daughter of Mr. and Mrs. Saul E. Sloma, 3892 Bathurst Street, to Sherman Rapaport, son of Mr. and Mrs. Arthur Rapaport, of Saskatoon, Sask., was solemnized at Adath Israel Synagogue, on December 18, at six o'clock, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She was attired in white peau de soie, with appliques of Provence lace, re-embroidered with silver lurex, and fashioned with fitted bodice; scooped neckline; three-quarter-length sleeves; and full skirt, ending in a cathedral train. Her waist-length veil of tulle illusion, appliqued with matching lace, was topped by a flat crown of seed-pearl and crystal beads; and she carried a bouquet of white baby roses and stephanotis, centred with a white orchid. Mrs. Marvin Davis, sister of the bride, was matron of honour. Wearing a sheath gown of peacock-blue, peau de sole, with lace overskirt; and three-quarter-length sleeves, she had a headdress to match; and a carry-all bouquet of pink carnations, and matching blue bows. The bridesmaids were: Misses Bonnie Rapaport, of Saskatoon, Sask., and Carolyn Rapaport, sisters of the groom; Dorinne Dunn, and Judy Weinberg. Their gowns were identical to that of the matron of honour; and their headdresses matched; and their bouquets were similarly designed, of pink carnations, with matching blue bows. Philip Cutler, of Detroit, Mich., a cousin of the groom, was best man. The ushers were: Marvin Davis, brother-in-law of the bride; Brian Krasman, cousin of the bride; Marshall Pollock, and Howard Weinrib. Two hundred guests were received at a dinner after the ceremony. Mrs. Sloma, mother of the bride, wore a gown of pink peau de sole, appliqued with lace encrusted with seed-pearl and crystal-beads; and a beaded headband. Mrs. Rapaport, mother of the groom, wore a sheath gown of pale-green peau de soie, with beadwork; and a headdress of that material. Both had mauve orchid wristlets. Mr. and Mrs. Sherman Rapaport spent their honeymoon in Nassau, The Bahamas, travelling via Trans-Canada Air Lines. They are residing in Sarnia, Ont. Here for the wedding were: Mr. and Mrs. Samuel Trute, of Kirkland Lake, Ont.; Mrs. Frances Cutler, Mr. and Mrs. Harry Madison, and Mrs. Dorothy Ziegler; all of Detroit, Mich.; all uncles and aunts of the groom; Mr. and Mrs. Manny Glatt, and Mr. and Mrs. J. Baker, all of Ottawa, Ont.; Mrs. Philip Cutler, Mr. and Mrs. Ernest Kappel; all of Detroit, Mich.; Mr. and Mrs. Steven Levkowitz, of Livonia, Mich.; all cousins of the groom; Mr. and Mrs. M. Goldman, of Oshawa, Ont., cousins of the bride; Mr. and Mrs. M. Sax, and Mr. and Mrs. S. Posen, all of Timmons, Ont.; Robert Wilson, R. Williams, and C. Shepley; all of Sarnia, Ont.; and Mr. and Mrs. A. Gurvitch, of Montreal, Que.

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CHAIM WEIZMANN'S IMMORTAL HERITAGE: SCIENTIFIC CULTURE IN ISRAEL

From an address by David Ben-Gurion, Prime Minister and Minister of Defense of Israel, on the tenth anniversary of the death of Chaim Weizmann, first President of Israel

The Zionist Movement had two illustrious leaders who left a profound imprint upon the Jewish people, Theodor Herzl and Chaim Weizmann. Weizmann's special and unique personality will emerge more clearly from a comparison between these two great men, their characteristics, their origins, and their way in life.

Herzl was a West-European, bred in the assimilationist Jewish milieu of Western Europe, and he came to Judaism and the Zionist idea as a result of anti-Semitic manifestations in the West. Chaim Weizmann was a Jew of Jews, born in the Jewish Pale of Settlement in Russia, a choice and illustrious son of that Jewry which until World War I was the center and the heart of the Jewish people in the Diaspora, and at that time almost the entire people, except perhaps for some twenty or thirty thousand, lived in the Diaspora.

And it may seem strange: Herzl, who came from assimilationist surroundings, was in the main an emissary to the Jewish people, and his most successful achievements were limited to the Jewish sphere: moulding the political power of Jewry, straightening the backs of the Jews, founding the Zionist Organization and most of its institutions. All Herzl's endeavors in the external field, his approaches to the Turkish Sultan, the German Kaiser, and the British Government, although they were conducted with wisdom and great skill, ended in failure.

And Chaim Weizmann, immersed in Jewish tradition, a Yiddish speaker, born in a Jewish hamlet in the largest Jewish center of the world in our day, he and none other became the Jewish people's messenger to the nations. He did not always succeed; he had some painful and bitter disappointments in this field; but until the rise of the State he was particularly successful in his mission to the nations of the world, especially in Great Britain and the United States.

Anyone who has read Leonard Stein's excellent book on the Balfour Declaration will be aware that many people worked hard to obtain this important document, and Herbert Samuel and the late Nahum Sokolow shared no little part of the credit, but the lion's share of this political work was done by Dr. Chaim Weizmann.

He captivated the British representatives just because they felt that he was the spokesman for the Jewish people, not the wretched and degraded Jews they knew in Whitechapel, nor the Jews with high rank in society but a servile mentality, whom Ahad Haam well and truly characterized in his outstanding essay, "Slavery in the Midst of Freedom", but a proud Jew, firmly rooted in his people, its tradition, its immortal longings, its national pride, and whether they accepted his arguments or not, his stand as a Jew, and only as a Jew, and as a proud Jew who is well aware of the wretched but at the same time powerful position of his people, always aroused their respect and esteem, just because of his deep roots in the Jewish common people, combined with European culture, all this was highly instructive for the Anglo-Saxon statesmen, like Lloyd George, Balfour, Churchill and Truman.

Unlike Herzl, Weizmann regarded practical work in the Land of Israel, especially in agricultural settlement, under all conditions, without waiting for concessions, for political or international recognition, for a Charter, as both a means to a political end and also as an end in itself. And history has shown that Weizmann was right.

The State of Israel arose not because the United Nations General Assembly decided on Partition, but because of the slow and arduous labors of three generations, from the founders of Petach Tikva to the establishment in one night of eleven settlements in the Negev; from the building of Tel-Aviv and the expansion of industry in all centers of population to the organization of Jewish defense, with or without permission; intensification of immigration, with or against the law, and the growth of internal autonomy in all spheres.

It was these that prepared the way for Jewish independence in the homeland, and the State arose, not according to the plan the U.N. Assembly laid down, or according to the methods it prescribed, for the Mandatory Government refused to cooperate with the United Nations and the Arabs openly revolted against the Charter and the Assembly resolutions, but through the heroism of the Jewish youth, organized, mobilized, equipped, and trained in the Israel Defense Forces.

And there is one other respect in which Chaim Weizmann stood out from the rest of the prominent Zionist leaders. He settled in the Land of Israel, not after the establishment of the State and not because his position and that of the Jews had been undermined in England, where he lived and conducted his scientific and political work, for no other country in Europe gives the Jews more equality and security than England. He was the first and the only one of the foremost Zionist leaders, except for Arthur Ruppin, who realized that exemplary, creative Zionism means living and working in Zion.

In this place there is no need to expatiate on the importance and greatness of Chaim Weizmann's work as a scientist and his role in fostering science in Israel. His public and scientific work were not two separate worlds existing on different planes, but two manifestations of one ideal, nourished from a common source, the will to raise the Jewish people to the position of an independent nation, living in its own land, responsible for its own destiny, but not inferior to any other people in scientific capacity and spiritual creativity.

For in Weizmann's heart and soul there was no barrier between the Jew in him and the man in him, and he understood that without spiritual, moral, and intellectual advancement there could be no political and national advancement. It is, therefore, no accident that Weizmann's memory is being recalled here, ten years after his death, in Israel's foremost institution of science and research.

More than all his predecessors Weizmann understood that the resurgence of Israel would need both strength and power and also the spirit; there is no strength without spirit or spirit without strength. And the immortal heritage that Weizmann bequeathed to Israel is the harmonious combination of strength and the spirit.

This Institute is one of the greatest gifts that Weizmann bestowed upon Israel. The importance of science is constantly growing today in all spheres of life and international affairs. In security, public health, economic development, and education, science now

(Continued on Page Seven)

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Follow The Sun To The South!

SEE PAGES 5, 6 and 7

A Vain Attempt Against Spectres And Phantoms

Translated from the German by Harry Zohn, of Brandeis University, in Waltham, Mass.

BY ILSE BLUMENTHAL-WEISS

(Ilse Blumenthal-Weiss is a native of Berlin. Her interest in Judaism and in literature manifested itself at an early age. In the early 1920's she engaged in correspondence with the poet Rainer Maria Rilke who in his letters to her expressed himself on Jews and Judaism for the first and only time. She is the author of a monograph based on this correspondence. The author of several volumes of poetry, she also wrote a number of radio plays. In 1937 the poetess emigrated to Holland, and a few years after that, inexpressible tragedy came into her life. Her husband and her son were murdered in extermination camps. She herself spent over two years in concentration camps, until she was liberated and managed to reach America in 1947. She has been living in New York since then and has interested herself in many Jewish and humanitarian causes, such as the Leo Baeck Institute. Her third volume of poetry (1956) is entitled Mahnmal (Memorial) and subtitled "Poems from the Concentration Camp." The present story was written two years ago and first appeared in the West German monthly Deutsche Rundschau.).

"How beautiful," said Marianne, who was enjoying, for the first time after many years of imprisonment and privation, the view of the evening sky, the river, the brightly lit houses from the window of her own apartment. "How beautiful," she said again with deep emotion, and mechanically took inventory of what her eyes were seeing. "Stars," she said, and "sky" and "clouds." She followed these words with a few deep sighs and continued: "Water," "a clump of trees," "windows." And then, in a less vibrant voice, "An empty, lonely street."

This was the third evening that Marianne had indulged in this reverent game of looking and speaking, spending the hours of growing darkness in this peculiar, mute absorption. And she ended by marvelling at herself, at this perseverance with which she spent her evenings always in the same way.

"Why, I'm behaving as if someone had told me to observe strictly a certain ritual," she confessed to herself with suppressed embarrassment. And even as she gave expression to her wonderment by emphatic movements of her head and hands, voluptuously feeling the softness of the carpet under her feet and caressing a flowerpot with tender glances, she defensively pushed profounder considerations aside. But this much she did dare to admit to herself: that these little habits which she was about to make hers constituted nothing but an extreme effort to organize a normal life again.

The thing to do was to hold out, she kept telling herself, systematically to develop firm habits out of initial chance situations. Then that delicious feeling of belonging, of indiscriminately being like everybody else would become something natural even for her. Then, in her home environment, she would gradually regain her bearings which these evening exercises of hers promised to restore to her, she would gradually find herself in this aura of the heart which radiated so much warmth and security. And that way, she firmly believed, she would find peace.

On the following day, however, the fourth day, according to Marianne's calculations, despite her good intentions she did not resume her place by the window. After supper she remained sitting at the round table in the middle of the room, left the curtains drawn, and became absorbed in a book whose pages she searched for certain passages.

She had no trouble finding them, no trouble at all. For hadn't she marked with pencil crosses and underlinings all the things that had appeared significant and important to her, all the passages which she had once believed she would read and re-read, which would echo in her again and again?

How long it had been since she had held one of her books in her hands! But now she could reach for them at will, she could pick and choose among them, she could abandon herself to reading. "You faithful friends," she smiled at the book spines on the wooden shelves, "you have returned from exile. You were in good hands with my girl friend who took you in and cared for you. You had a better time of it than I did. You didn't have to . . ."

And then—a scream. A piercing, heart-rending scream which overpowered the books, the room, the evening, which dragged out ghosts from the innocent shadows thrown by a vase, a picture on the wall, a floor lamp. These ghosts thrust her back to the years that had passed, to all the horrible destruction, to the abyss of inhumanity, to sheds enclosed by barbed wire in which living human beings were fashioned into corpses and skeletons.

A sudden gust of wind caught the scream and hurled it against the flower pattern of the curtain. The smooth folds billowed apart, made gaps in the dense surface, and momentarily revealed the street and the evening sky. Marianne stared at the narrow vistas, the shifting scenes by the flickering light. Gruesome faces and masks came crowding through the apertures and grinned at her. And here came the procession of murderers and the murdered. Eyes, limbs, bodies embraced one another, became enmeshed in one another, bunched into tangles that whizzed through the air in wild commotion.

She had uttered a scream. Why had she screamed? Why had her memory reared up and refused to be deadened, either by the peace of evening or by the melody of verses?

She had screamed. She had succumbed. Because reality was not real any more; because the only things that existed were spectres and phantoms that populated the earth. They were crawling out of the streets and from the printed page. They waved a Word in front of themselves like a flag . . . Always the same word. She heard it wherever she went, whatever she did. And now she had to scream it out into the world herself: Auschwitz.

A black cloth, it seemed to Marianne, had been dropped in an instant over the windows which had just been brightly lit. It had covered the table and the book, all things, heaven and earth, the world.

Another gust of wind. It slammed the open book shut. Or had it been Marianne's trembling hands which were excitedly fluttering over the table? Here lay the closed volume with the embossed golden letters in the infinity of a silence which swallowed up the room like the maw of a wild beast. The glittering crystals of tears fell down on it. But even the name of Johann Wolfgang Goethe which glittered on the book cover could not brighten the hour of crisis.

This story is from Jewish Affairs.

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Precisely in the year 1700, a German scholar by the name of Johann Andrea Eisenmenger wrote a substantial volume which he called "Entdecktes Judentum" (Judaism Discovered), in which he described the customs and beliefs of the Jews as he saw them. He did so, not out of love for the Jews or even for the sake of impartial scientific inquiry, but rather to reveal to the Christian world the depravity and superstition of the enemies of Christ. Still it was a vast undertaking and not without a curious interest to the modern student.

This rare volume was shown to me by Dr. Israel Frankel during my recent visit to the new quarters of the Toronto Jewish Public Library at 22 Glen Park Avenue. It occurred to me that it would be a wonderful thing indeed if many more of our own people would undertake the journey of inquiry toward their own Entdecktes Judentum, their own Judaism discovered by means of the precious stores of Jewish literature.

The new Jewish Public Library is a pleasant place, not only for taking out books, but also for reference reading or just browsing. The place is well lit and uncluttered. The shelves are clearly identified and all three languages important to the Canadian Jew, Hebrew, Yiddish, and English, are well represented. While I was there, a university student came in asking for bibliography on an essay he had to write. Dr. Frankel, who is an author and scholar in his own right, was immediately ready with the necessary references.

Not relying on his memory alone, however, he is compiling a syntopicon, that is a cross index by subject of all books and periodicals available in the library. It seems that a great number of students use the library for such purposes. Primarily, however, the library is designed for the general reader who will find there everything from translations of, and commentaries on, the Bible to the latest work of fiction. Particularly attractive is the children's corner with tables, chairs, and shelves designed for their use and delight.

The Jewish Public Library on Markham Street was a venerable and respectable institution but, to be honest, it was less than attractive and in recent years most readers earned a special reward for going out of their way to visit it. The new library is located within the very center of the Jewish community in North York and it is easily reached. Dr. Frankel informs me that no less than 265 new readers signed up within the first month of its opening, as many as there used to register during an entire year. With Jewish Book Month observance, it is good to remember that a fine institution such as the Jewish Public Library is available to each and every one of us. Whether we be old or young, whether we be learned or ignorant, or whether we be anywhere in between, there remains much for us to discover in the great and wonderful treasure house of Jewish books.

CHAIM WEIZMANN'S IMMORTAL HERITAGE: SCIENTIFIC CULTURE IN ISRAEL

(Continued from Page Five)

plays a central role, though not a unique one, for unless we foster the moral values of Hebrew prophecy, justice, mercy, truth, and peace, science might even lead mankind to disaster. And it is the distinctive characteristic of the great Jewish scientists, like Albert Einstein, that they combined the peaks of modern science with exalted Jewish and universal values.

I am confident that, while fostering science and research, the staff of this Institute will also foster the great values of Israel's prophets, and I extend my cordial good wishes to these illustrious individuals who have helped to foster science and the spirit in Israel, who are today being inducted as Honorary Fellows of the Weizmann Institute.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Harry Elkin, 1610 Dutrisac Street, announce the engagement of their daughter, Miss Merle-Eve Elkin, to Sidney M. Margles, son of Mr. and Mrs. Elie Margles, 3784 Kent Avenue. Mr. Margles is a news reporter on Radio Station C.J.A.D. The marriage will take place on June 16, at Beth Ora Synagogue.

The engagement of Miss Roslyn Plotnick, daughter of Mr. and Mrs. Ben. Plotnick, 6280 DeVimy Avenue, to Max Margles, son of Mr. and Mrs. Eli Margles, 3784 Kent Avenue, is announced.

Mr. and Mrs. Issie Ship, of Granby, Quebec, announce the engagement of their daughter, Miss Faigie Ship, to Larry Lemish, son of Mr. and Mrs. Abe Lemish, 4725 Bouchette Avenue. The marriage will take place on Saturday, February 3, at Shaare Zedek Synagogue, Rabbi Maurice S. Cohen officiating.

Mr. and Mrs. Jacques Citrin, of Paris, France, announce the engagement of their daughter, Miss Claire Citrin, to Jay Michael Finiffter, son of Mr. and Mrs. Mac Finiffter, 4600 Prince of Wales Avenue.

The engagement of Miss Deana Kathron, daughter of David Kathron, 4732 Mackenzie Street, and the late Mrs. Rae Kathron, to Samuel Waxman, son of Mrs. Pearl Waxman, 11362 James Morrice Street, and the late Morris Waxman, is announced.

The engagement of Miss Claire T. Jacobson, daughter of Mrs. Florence Jacobson, 8299 DeVimy Avenue, and the late Jack J. Jacobson, to Marvin Raizer, son of Mr. and Mrs. Saul Raizer, 6915 Fielding Avenue, is announced. The marriage will take place on October 27, at Adath Israel Synagogue, Rabbi Charles Render officiating.

Mr. and Mrs. Joseph Monk, 5252 Clark Street, announce the engagement of their daughter, Miss Barbara Monk, to Jack Friedman, son of Mr. and Mrs. Hyman Friedman, 2390 Valade Street.

Mr. and Mrs. L. Blitt, 4505 Plamondon Avenue, announce the engagement of Miss Miriam Blitt, of that address, daughter of Mr. and Mrs. I. Blitt, of New York, formerly of Havana, Cuba, to Paul Lerner, son of Mr. and Mrs. Jacob Lerner, 5985 Decelles Avenue. Miss Blitt is attending the Hebrew Teachers Seminary in Montreal. Mr. Lerner is a graduate of McGill University in Accountancy.

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TORONTO BAR-MITZVAHS

Daniel, son of Mr. and Mrs. Leon Panzer, 41 Strathearn Boulevard, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Shaarei Shomayim Synagogue. He is the brother of Mark, aged sixteen years; and grandson of Mrs. Philip Kandel; and of Mrs. H. M. Panzer, both of Toronto.

Jeffrey Steven, son of Mr. and Mrs. Cyril Sherman, 1065 Raynold Avenue, Montreal, Que., formerly of Toronto, was called to the Reading of the Law at Beth Radom Synagogue in Toronto. He is the brother of Mark, aged ten and one-half years; Paul, nine; Michael, seven; Eric, five; Neil, three; and Jason, five months; grandson of Mr. and Mrs. S. Gangbar, 265 Parkhome Avenue; and of Mr. and Mrs. W. Sherman, 371 Joicey Boulevard. Kiddush was observed.

APPROACHING MARRIAGES

The approaching marriage of Miss Phyllis Ross, daughter of Max Ross, 148 Elm Ridge Drive, and the late Mrs. Ida Ross, to Ernest Lebovits, son of Mrs. Lena Lebovits, 20 Madoc Drive, and the late Martin Lebovits, will take place on January 27, at six o'clock, at Bnai Israel Beth David Synagogue, Rabbi Albert Pappenheim officiating, assisted by Cantor David Greengarten.

The forthcoming marriage of Miss Magda Gondor, daughter of Mr. and Mrs. Ernest Gondor, 24 Shallmar Boulevard, to Jack Berkovitz, 580 Christie Street, son of the late Mr. and Mrs. Joseph Berkovitz, will be solemnized on January 20, at six o'clock.

ENGAGEMENTS

Mr. and Mrs. Theodore Schwab, of Belleville, Ont., announce the engagement of their daughter, Miss Sylvia Marilyn Schwab, to Joseph David Basch, son of Mr. and Mrs. Arthur Basch, 289 Hillhurst Boulevard. The marriage will take place on February 3, at Adath Israel Synagogue.

Mr. and Mrs. Edward Brickman, 40 Edinburgh Drive, announce the engagement of their daughter, Miss Merle Florence Brickman, to Jerry Lawrence Waisberg, son of Mr. and Mrs. Jack Waisberg, 57 Neptune Drive.

Mr. and Mrs. D. Shlacter, 154 Kennard Avenue, announce the engagement of their daughter, Miss Donna Shlacter, to Edward (Ted) Berman, son of Mr. and Mrs. A. Berman, 58 Garthdale Court.

Mr. and Mrs. Frank Lindover, 650 Eglinton Avenue West, announce the engagement of their daughter, Miss Judith Madeline Sandra Lindover, to Melvyn Goldberg, son of Mr. and Mrs. Harry I. Goldberg, 13 Rostrevor Road.

Mr. and Mrs. Morris W. Greenspan, 125 Sultana Avenue, announce the engagement of their daughter, Miss Shirley Greenspan, to Marvin Houzer, son of Mr. and Mrs. Samuel Houzer, 85 Concord Avenue. The marriage will take place on July 1, at Beth Tzedec Synagogue.

Mr. and Mrs. Manley Tessler, 19 Candis Drive, announce the engagement of their daughter, Miss Celia Tessler, to Harvey Atkin, son of Mr. and Mrs. Murray Atkin, 16 High Point Road. The marriage will take place on August 25, at Beth Tzedec Synagogue.

Mr. and Mrs. Irving Elite, 79 Faith Avenue, announce the engagement of their daughter, Miss Sharon Eve Elite, to Gerald Weinstein, son of Mrs. Lottie Richtiger, 45 Vinci Crescent, and the late Morris Weinstein.

Follow The Sun To The South!

SEE PAGES 5, 6 and 7

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MONTREAL MEETINGS

★MIZRACHI-HAPOEL★

Hamizrachi: Dvorah Brocha Schwartzbein Chapter meets at 5775 Victoria Avenue on January 14, at 8.00 p.m., with Mrs. M. Stein, 4875 Dufferin Road, as hostess. Mrs. S. Hershcovich, 2117 Guyer Street, is president. Senior Ladies Chapter meets there on January 22, at 2.00 p.m. Mrs. M. Thaw, 5279 Waverley Street, will be hostess for the meeting, in memory of her mother, the late Mrs. Bella Silver. Mrs. D. Kaufman, 555 Wiseman Avenue, is president. The Cohen, Caplan, Scharf Chapter speaker at the De Sola Club, was Mrs. I. I. Lieff, 9432 Grey Avenue, national president. A plaque was dedicated in memory of Mrs. Gertrude Zalkind, and will go to Israel and in a room of the Haifa Community Centre. Mrs. Zalkind, who died five years ago, was the first president of the Chapter. The contribution required for the plaque was raised by the members, aided by donations from the Cohen and the Zalkind families during the past five years. Her widower, H. Zalkind, 4350 Sherbrooke Street West, and the present Mrs. Zalkind presented a donation in memory of the late Mrs. Zalkind. Officers are: Mesdames S. Lazar, 6201 Cote St. Luc Road, president of the Cohen, Caplan, Scharf Chapter; S. Chaneberg, 16 Glenmore Road, vice-president; M. Kramer, 4526 Draper Avenue, treasurer; S. Cohen, 5975 Wilderton Avenue, ways and means chairman.

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★COMBINED JEWISH★

Appeal: At the annual meeting, these campaigners of the Women's Division received awards: Mesdames Reuben Brasloff, 6275 Northcrest Place, and Samuel B. Held, 4955 Isabella Avenue, specially engraved plaques for outstanding service as co-chairmen of the clerical committee; Cecil Pascal, 645 Lansdowne Avenue, a vice-chairman of the Women's Division since 1960, a special presentation for work as adviser to the pace-setters' section of the women's campaign and as chairman of the cavaleade days; Mesdames Cecil Vineberg, 634 Belmont Avenue; Stanton Friedman, 4935 Lacombe Avenue; Gene H. Kruger, 4850 Cote St. Luc Road; Rhoda Leopold, 250 Kensington Avenue, engraved award certificates to the chairman of the four special names categories; co-ordinators of the following districts, engraved award certificates: Mesdames Tass Mataion, Notre Dame De Grace; Eddie Segal, and J. L. Waxman, Outremont; Peter Burnett, Sydney Glazer, Jack J. Bernstein, Cote St. Luc; Gerald Caplan, Circle Road; Harvey Sigman, Cote des Neiges; Mrs. H. Deckelbaum, and Jack Kofsky, Hampstead; J. G. Schwartz, Victoria Avenue; Saul Bondaroff, suburbs; Sydney Pedvis, Town of Mount Royal; A. Goldberg, Mitchel Garfinkle, St. Laurent. Certificates were presented to: Mesdames Alvin Guttman, 41 Normandy Drive, and Harold Satin, 13 Crestwood Avenue, prospects co-chairmen; E. S. Leiter, 4470 Maplewood Avenue, publicity chairman; Douglas Gross, 250 Kensington Avenue, young marrieds' chairman; Nathan Shuster, 925 Davaar Avenue, organization chairman. Citation certificates for services as area chairmen in Notre Dame de Grace district were presented to: Mesdames Basil Ballon, Montroy Cohen, Harvey Maron, David Tobias, Louis Wener, Ralph Young, S. Steinberg, telethon chairman. Outremont district citation certificates went to: Mesdames Ben B. Cohen, J. Druckman, N. Hubscher, S. Katz, B. Kositsky, R. Laufer, Philip Polonsky, Samuel Rabinovitch, Jack Rudick, H. Smiley, E. Ulrich, Hyman Mendelson, telethon chairman. Cote St. Luc district: Mesdames Austin Beutel, R. Cobrin, Simon Cobrin, H. Dermer, H. Eric Feigelson, Nathan Fish, Aaron Gordon, S. Kaplin, W. Lithwick, Seymour Miller, Maurice Steinberg, W. Walfish, I. Wolfe, R. Kanigsberg, telethon chairman. Circle Road district: Mesdames Bernard Arbess, Seymour Blumer, David Fleming, Saul Levine, Bernard Rosen, Bernard Stein, Kermit Kitman, telethon chairman. Cote des Neiges district: Mesdames Lorne Abramowitz, A. D. Echenberg, Nahum Gelber, Lionel Goldsmith, Jack Greenstein, Martin Levine, Victoria district: Mesdames Louis Grolsman, Emanuel Hershman, Howard Katz, George Kirschberg, G. Metelin, Saul Reisler, Myer Robinson, A. Rudzki. Suburbs: Mesdames M. Ackman, R. M. Feldman, Sidney Kastner, M. Miro, Samuel Nadler, J. Peligal, Marton Pevzner, M. Robinson, J. L. Roll, Jack Shalinsky. Westmount-Downtown district: Mesdames William Aronoff, Sydney Cohen, Simon Gold, Arthur Rudnikoff, William Rubin, telethon chairman. Town of Mount Royal district: Mesdames I. Fineberg, Jack Golick, Melvin Greenberg, Melvin Rose. St. Laurent district: Mesdames Raphael Bessner, Charles Nichols, Julian Pearson, William Pinsky, Israel Richler, Louis Richler, Bernard Rogers, Jack Solcher, S. H. Ungar, Larry Wainberg.

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★ ORT ★

Eliat Group general meeting on Tuesday, January 15, at 1.30 p.m., at the Tea Centre, 1494 Sherbrooke Street West. A travelogue film will be shown. Mesdames D. Aberman, L. Kwechansky, A. Itzcovitz, vice-presidents; F. Wexler, treasurer; C. Salter, recording secretary; M. Pniewsky, president, are officers.

★ FEDERATION OF ROUMANIAN ★

Jews, Women's Division hostess was Mrs. C. Weidenfeld, 4080 Maplewod Avenue. The raffle donated by her, was won by Mrs. I. Rabinovitch, who gave a donation. Present were: Mesdames F. Weinstein, J. Lonn, J. Solomon, F. Aronovitch, J. Harschenkopf, D. Moscovitch, M. Miller, president, presided. Mrs. B. Marcus, 4875 Maplewood Avenue, was hostess for a meeting.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: On the board of directors are: Harry A. Abelson, Abraham Albert, Abe Ballington, Hyman Baskun, Jack Bloomberg, Irving Brown, Maurice Browns, Hyman Charney, Abraham Dalfen, Alderman Philip Fainer, Joseph N. Frank, Marvin B. Gameroff, Aaron Gelber, Israel Gepner, Mark Greenblatt, Max Gruber, Manuel Lazare, Moe F. Liebman, Saul Lipson, Myer Miller, Jerry I. Nadler, Joseph Y. Nadler, David Pik, Alex Pinsky, Dr. Hirsch Rosenfeld, David Rothenberg, Max Rothstein, Moe Rudner, Abe Schwartz, Morris Swartz, Robert Springer, Harry A. Starr, Bernard M. Sternthal, Darby I. Strohl, Zoltan Weisz, Shemon Yaphe and Moe Zalman; representatives of auxiliary groups are: Mrs. Hyman Neamtan, president of the Sisterhood; Mrs. Samuel Rabinovitch, of Home and School; and Hyman C. Liebovitch, of the Men's Club. Honorary directors are: Joseph Bergman, Samuel L. Caplan, Samuel Chodos, Moe Clayman, William Dobsinsky, Charles Eisenstat, Harry B. Fried, Max Gertsman, Gerald Goldwater, Samuel S. Gordon, Joseph M. Hubscher, Myer Mendelsohn, Louis Pinsky, Jack Quint, Harry Rosenberg, Jack Rosenbloom, Lewis Rosenfeld, Moe Sankoff, Mortimer Schwartz, Charles Shiller, Benjamin Silverman, Dr. Jack Siminovitch, Sol. Stotland, Sol. W. Weber, Q.C., Samuel Wenger and J. Winer.

★HOSPITAL OF HOPE★

Units meeting on Tuesday, January 15, at 2:00 p.m., are: Baker-Kolber, at the home of Mrs. B. Ozdoba, 5180 Dalou Avenue; Sabel Rubin and Abraham Blumenthal, social and card party, at the Salada Tea House, 1400 Cote de Liesse Road; Mrs. A. Blumenthal is president; Mesdames W. Crystal, J. Chankowsky and H. Moscovitch, conveners; Brian Tanenbaum, at the Montreal Museum of Fine Arts; Mrs. H. B. Tanenbaum is president, and Mrs. L. Glazer, convener. Unit meeting on Wednesday, January 16, at 8:00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. B. Cleman, 2575 Guyer Avenue. Unit meeting on Thursday, January 17, at 2:00 p.m. is: Chaim Revzen-Yoisef Altman, at the home of Mrs. B. Segal, 5155 Prince of Wales Avenue, at 8:00 p.m., are: Ethel and Max Rostropovitch, at the home of Mrs. S. Pines, 5797 Plantagenet Avenue; Hesha Berson and Rose Moss, at the home of Mrs. K. Wagner, 160 Marie Anne Street West.

★ PYTHIAN SISTERS ★

Recia Stanfield Memorial Temple Number Four meeting is on Tuesday, January 15, at 8.30 p.m. at the Gourmet Delicatessen. Hostesses are Mrs. S. Popach and Mrs. J. Tracton. Mrs. M. Shapiro will preside.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: January 11, at 8:15 p.m., annual laymen service of the Brotherhood; addresses by Edward Auerbach, Q.C., and Samuel Segal on "The Jewish Family, Yesterday And Today". In the service will be: Irvin Gertsman, Abraham Izenberg, Herabell H. Lewis, William Hoffman, Maurice A. Schwartz, Saul Perlman, Peter Zinman, David Metrick; blessing of Sabbath Lights, Mr. and Mrs. Alex Carsley. Oneg Shabbat reception in the Grover auditorium, Saturday, at 11:30 a.m., sermonette. Fellowship dinner is on February 11, at 6:45 p.m. The theme will be "The World's Fair." In charge of reservations are: Murray Deskin, William Hoffman, Alex Carsley, Bernard Isaacs. For February 4, all day, invitations are being sent to educators and clergy for the Institute meeting. On January 20, parents of pupils of the Junior School, meeting at breakfast of the Home and School Association, will hear a discussion by: Mesdames Edmund Gordon, Bernard Reinhara, Simpson Lightstone; with Reuben Ginsberg, as moderator.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that CONSTANCE LORRAINE BROWN JACKSON, Secretary, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present next or following Session thereof, for a Bill of Divorce from her husband FRANKLYN AIDAN JACKSON, Machine System Analyst, of the City of Pierrefonds, District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED AT MONTREAL, Province of Quebec, this 17th day of December, 1962.

IRWIN B. COHEN, Solicitor for Petitioner
Suite 101,
1449 St. Alexander St.,
Montreal, P.Q.

DEATHS

Mrs. Devorah Freed, 4979 Fulton Street, the widow of Joseph Freed, died on Friday, December 28, at the Jewish General Hospital. She is survived by three sons: Samuel Freed, of San Francisco, Calif.; Charles Freed, of Los Angeles, Calif.; Harry Freed, 3625 Bedford Road; two daughters: Mrs. H. Rosenstein (Anne), 4990 Bouchette Avenue; Mrs. S. Stern (Ethel), 4979 Fulton Street; eight grandchildren: Elaine, and Jo-Anne, daughters of Mr. and Mrs. Charles Freed; Joshua, and Michael, sons of Mr. and Mrs. Harry Freed; Mervyn, and Sheila Rosenstein; Janet, and Michael Stern; and a sister, Mrs. R. Cohen, 785 Wiseman Avenue. Funeral services took place from Paperman's. Rabbi Israel L. Hausman officiated, assisted by Cantor J. Wieder. Burial was at Nusach Hsori Cemetery.

Charles Sherman, 5696 Clanranald Avenue, died at the Jewish General Hospital, on Thursday, December 20. He is survived by his wife, Mrs. Ray Frishling Sherman; three daughters: Misses Judy, Myrna, and Doreen Sherman; a brother, Alter Sherman, of Belgium; and a sister, Mrs. L. Bagelman (Leah), 4135 St. Urbain Street. Funeral services took place from Paperman's. Rabbi Harry Newmark officiated. Burial was at Anshei Ozeroff Cemetery.

Solomon Tansky, 5050 Bourret Street, died at his home on Tuesday, December 11. He is survived by his wife, Mrs. Jennie Mendelovitch Tansky; three daughters: Mrs. Conrad Wagschal (Rose), 877 Rockland Avenue; Mrs. Ben. Kugelmass (Ida), 5268 Dalou Avenue; Mrs. Samuel Borer (Doris), 8570 Stuart Avenue; twelve grandchildren: Mrs. Stephen Harrison (Marylin), Elaine, and Barbara; children of Mrs. B. Tansky, 5234 Westbury Avenue, and the late Louis Tansky; Claire, Susan, and Ellen Wagschal; Linda, Carol, Jack, and Gail Kugelmass; Linda, and Leonard Borer; a great-grandson, Robert Harrison; a brother, Boruch Tansky, of Los Angeles, Calif.; and two sisters: Mrs. S. Madzel, of Los Angeles, Calif.; and Mrs. J. Lutsky (Esther), 3960 Clark Street. Funeral services took place from Paperman's. Dr. Eliezer Ebner, Rabbi, officiated. Burial was at the Hebrew Sick Benefit Society Cemetery.

Fishel Schachter, 5061 Barclay Avenue, died on Thursday, November 15, at the Royal Victoria Hospital. He is survived by his wife, Mrs. Zelda Schachter; two sons: Sol. Schachter, 3360 Barclay Avenue; Samuel Schachter, 4230 Plamondon Avenue; a daughter, Mrs. A. Klempner (Rose), 8220 Stuart Avenue; seven grandchildren: Mrs. W. Kazdan (nee Rhoda Schachter), and Allan, children of Mr. and Mrs. Sol. Schachter; David, and Susan, children of Mr. and Mrs. Samuel Schachter; Ralph, Rhoda, and Linda Klempner; a brother, Samuel Schachter, of Montreal; and two sisters: Mrs. Esther Sperling, 2085 Maplewood Avenue; and Mrs. Brina Altman, of Israel. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Victoria Hebrew Sick Benefit Society Cemetery.

Arthur Wechsler, 3510 Mountain Street, died suddenly on Tuesday, December 4, at the Jewish General Hospital. He is survived by his wife, Mrs. Etty Cernes Wechsler; two sons: Henri Wechsler, 141 Pinchley Road; Maurice Wechsler, 145 Pinchley Road; a daughter, Mrs. Bernard Seltzer (Sylvia), of Milan, Italy; four grandchildren: Laurie, and Sandra, children of Mr. and Mrs. Henri Wechsler; Gary, son of Mr. and Mrs. Maurice Wechsler; Eric Seltzer; two brothers: Carl Wechsler, and Leon Wechsler, both of Europe; and two sisters: Mrs. A. Goldstein (Betty), of Milan, Italy; and Mrs. Rosa Marcovitch, of Israel. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery.

CLASSIFIED

WANTED: One passenger, responsible, to share driving for trip to Miami, leaving on or about January 18. References. Phone WE. 2-3280.

PUBLIC EDUCATION AGENCIES

(Continued from Page One)

sowing the fruits of a harvest of insensitivity planted over many long years."

In discussing the limitations of the courts in protecting civil rights and civil liberties, Prof. Freund cited these factors: "Judges will issue orders only of a kind that can be enforced by appropriate supervision." "By and large, the great constitutional guarantees apply against government action alone, not against private action." "What is unwise or obnoxious is not necessarily unconstitutional."

On the issue of the constitutionality of public school prayer, Prof. Freund said, reports the New York Herald Tribune, that "although the ceremony is in form voluntary, the atmosphere of the school room and the conformist psychology of school children are such that in a meaningful and realistic sense such exercises are in fact coercive.

"They are thus interferences with the free exercise or non-exercise of religion on the part of nonconformist groups," he said.

TALMUDIC SCHOLAR

(Continued from Page One)

Biblical literature known as Midrash, which in general consists of legends, ethical insights, and aphorisms.

He explained that the present relevance of the Pesitka could be indicated by one word from the text. In Hebrew there are two words for the pronoun "I" — "ani" and "anochi." "Ani" is the more usual form, but in the opening words of the Ten Commandments, "I am the Lord thy God," the rarer form, "anochi," is used.

For this departure from common usage the fifth-century rabbinic commentary, Dr. Mandelbaum said, "gives an explanation which is as sound pedagogically for us as it was when it was written." It is that "the Hebrew 'anochi' sounds very much like the corresponding Egyptian pronoun."

"The Hebrews, to whom the commandments were given, had only recently escaped from Egyptian bondage and doubtless were more at home in the vernacular of their former country than in the Hebrew of their ancestors," Rabbi Mandelbaum said, reports the New York Times. His work, which is in Hebrew, contains a comparison of all manuscript versions of the commentary and an introductory essay in English that identifies its place in Midrashic literature.

National Canadian Bank Annual Meeting Reports Assets At All-Time High

At the eighty-eighth annual general meeting of the National Canadian Bank, Louis Hébert, general manager, reported on the past year's operations, showing a steady progress, with net profit, increasing $241,717, over the previous year, amounting to $3,484,084 after provision of $4,575,000 for income tax; per share earnings being $3.49.

Deposits, having risen by $22.3 million during the year, total $795,788,209; and personal savings deposits moved from $442.2 million to $453.4 million. Total assets increased by $23.3 million to $847,513,791, the highest figure ever reached at year's end.

Current loans and discounts, showing an increase of $55.2 million, add up to $428,524,399 an all-time high. Despite a tightening in general credit conditions, the Bank allocated to loans under the Quebec Farm Improvement Act some $11 million, or nearly 55 per cent of all such loans made in this Province during the past year, and its advances under the federal Small Business Loans Act exceed $6 million, the equivalent of 44 per cent of all such loans presently outstanding in the Province of Quebec.

On April 1st, 1962, the Bank introduced a new category of loans, personal loans repayable by monthly instalments, and at the end of the financial year these already exceeded $9 million. A large increase in loans always brings about a shift of assets, and so the Bank's portfolio of securities was reduced from $275,491,193 to $241,657,331.

During the past year the Bank opened seven branches; and operates 600 offices in Canada and a subsidiary in Paris, France. During the past year, the Bank entered into partnership with the Royal Bank of Canada, the Montreal Trust Company and the Canada Trust Company for the establishment of a term financing company under the name of RoyNat, with a capital of $10,000,000, the Bank's share being $3,600,000.

Towards the end of the past year, a subsidiary of the Bank, Compagnie Immobilière B C N Limitée, bought the adjoining building from the Royal-Globe group. The Bank intends to erect on the west side of Place d'Armes, a building answering its requirements. While demolition and construction works are being carried on, the Bank's head office and general offices will be located in the Montreal Trust Building, across Place d'Armes.

The Canadian Jewish Review is *still* the only Jewish publication in Canada printed in any language reaching the Jewish community which is not sponsored by a group or an organization and which is able to claim membership in the Audit Bureau of Circulations.

The
DO IT NOW Season
is here again

- The season for improvement jobs around your home, plant or business.
- The season when skilled workers are more readily available and, being more productive, give you better value for your dollar.
- The season when many firms offer discounts.
- The season when many other things can be done to advantage — such things as maintenance of lawn and garden equipment, electrical appliances, outboard motors and automobiles, as well as dry cleaning of drapes and rugs and replacement of upholstery, to mention but a few.
- The season when you can help your community to create employment during the traditional winter lull. When everybody works, everybody benefits.

Do it this Winter

For advice and assistance get in touch with your National Employment Office

Issued by authority of Hon. Michael Starr, Minister of Labour

MONTREAL BIRTHS

Born, to Mr. and Mrs. Eddie Faigan (nee Frances May Pecker), 3680 Champagneur Avenue, on January 1, at the Jewish General Hospital, a son, Randy Steven; grandson of Mr. and Mrs. Myer Pecker, 1061 Reynald Street, Chomedey; and of Mrs. Clara Faigan, 7255 Bloomfield Avenue, and the late Ralph Faigan. Godparents are Mr. and Mrs. Neil Freeman, 2745 Bedford Road, uncle and aunt. Mr. Pecker, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Levine (nee Roslyn Swartz), 2725 Bedford Road, on December 18, at the Jewish General Hospital, a daughter, Natalie Gayle; granddaughter of Mr. and Mrs. P. Swartz, 2380 Ekers Avenue; and of Mr. and Mrs. H. Levine, 4541 Hampton Avenue; great-granddaughter of I. Lackman, of Montreal.

Born, to Mr. and Mrs. Morris E. Moscovitch (nee Etiy Waisfeld), 5002 Mackenzie Street, on December 13, at the Jewish General Hospital, a son, Israel Joseph; grandson of Mr. and Mrs. B. Deitchman, 8582 Stuart Avenue, and the late Aaron Waisfeld, of Rumania; and of the late Mr. and Mrs. Isaac Waisfeld, of Rumania. Godparents are Mr. and Mrs. Morris I. Moscovitch, 3029 St. Sulpice Road, cousins. Mr. Deitchman, grandfather, held the baby during the ceremony. Israel Joseph is the nephew of Mr. and Mrs. I. Waisfeld, 2045 Norman Street.

Born, to Mr. and Mrs. Edward I. Blanshay (nee Barbara Besner), 5634 Glenwood Avenue, on December 25, at the Jewish General Hospital, a son, Michael Eric; brother of Shari Jacqueline, aged two years; grandson of Mr. and Mrs. Harry Besner, 250 Kensington Avenue; and of Mr. and Mrs. Harry Blanshay, 4946 Grosvenor Avenue; great-grandson of Mr. and Mrs. J. A. Besner, 250 Kensington Avenue; and of Mrs. T. Reinblatt, 2320 Noel Street. Godparents are Lionel Blanshay, 4946 Grosvenor Avenue, uncle; and Mrs. Bram Besner, 5780 MacAlear Avenue, aunt.

Born, to Mr. and Mrs. Melvin Kligman (nee Bayla Dunn), 6666 Fielding Avenue, on December 23, at the Jewish General Hospital, a daughter, Robin Joy; sister of Elliot, aged one and one-half years; granddaughter of Mr. and Mrs. Myer Dunn, 5910 Dolbeau Avenue; and of Mr. and Mrs. Abe Kligman, 4755 Carlton Avenue; great-granddaughter of Mr. and Mrs. H. Dankoff; and of Mr. and Mrs. H. Kligman, all of Montreal.

Born, to Mr. and Mrs. Gerry Blustein (nee Phyllis Sadegur), 4705 Bourret Street, on December 23, at the Royal Victoria Hospital, a daughter, Aileen; granddaughter of Mr. and Mrs. Jack Sadegur, 5360 Macdonald Avenue; and of Mrs. Sophie Blustein, 2845 Darlington Place, and the late Abraham Blustein.

Born, to Mr. and Mrs. Abraham Schwartzberg (nee Sarah Gelbart), 6285 Clanranald Avenue, on December 26, at the Jewish General Hospital, a daughter, Simalta; sister of Shlomo Leib, aged three and one-half years; granddaughter of Mr. and Mrs. Leon Gelbart, 403 St. Joseph Boulevard West; and of the late Mr. and Mrs. S. Schwartzberg.

Born, to Mr. and Mrs. Norman Wolfe (nee Laurell Klein), 1 Sixth Avenue, Dorval, on December 11, at the Jewish General Hospital, a son, Anthony Eric; brother of Dana, aged eight years; and Michael, four; grandson of Mr. and Mrs. Harry Wolfe, 31 Willow Avenue; and of Mr. and Mrs. David Klein, of Miami, Florida. Godparents Mr. and Mrs. Harper Levy, of Chicago, Ill., uncle and aunt. Rabbi H. Leonard Poller, of Temple Beth Sholom, held the baby during the ceremony.

Born, to Dr. and Mrs. Daniel M. Nachmanoff (nee Gloria Green, formerly of Montreal), of West Germany, on December 25, a daughter, Dara Beth; sister of Elena Susan, aged two and one-half years; granddaughter of Mr. and Mrs. Mendel Green, 6280 Northcrest Place; and of Mr. and Mrs. E. Nachmanoff, of Bronx, N. Y. Dr. Nachmanoff, formerly of Bronx, N. Y., is a Captain in the Dental Corps of the American Army, Neubrucke Nahe, 98 General Hospital Base.

Born, to Mr. and Mrs. Samuel Kohler (nee Miriam Altenhaus), of Halifax, N.S., on November 8, at the Grace Hospital, there, a daughter, Iris; sister of Jerry, aged two and one-half years; granddaughter of Mr. and Mrs. O. Altenhaus, 906 Dunvar Avenue; and of the late Mr. and Mrs. J. Kohler, of Halifax, N.S.

Born, to Mr. and Mrs. Morton Jurbin (nee Enid Kirsch), 4960 Coronet Avenue, on December 19, at St. Mary's Hospital, a daughter, Tonia (Shulamith Yocheva); sister of Marina, aged three years; granddaughter of Mrs. Mary Jurbin, 4971 Park Avenue, and the late Martin Jurbin; and of the late Mr. and Mrs. Harry Kirsch.

TORONTO BIRTHS

Born, to Mr. and Mrs. Nathan David Climans (nee Elaine Rubinstein), 4981 Bathurst Street, on December 8, at the Women's College Hospital, a daughter, Deborah Hedy; sister of Steven Joel, aged twenty-two months; and granddaughter of Mr. and Mrs. Ben Rubinstein, 464 College Street; and of Israel Climans, 3638 Bathurst Street, and the late Mrs. Dora Climans.

Born, to Mr. and Mrs. Garry Morton (nee Harriet Hartsman), 46 Chelford Road, on December 19, at New Mount Sinai Hospital, a son, Matthew Nathaniel; brother of Sheralyn, aged nine years; and of Cecil, six; grandson of Mr. and Mrs. David Hartsman, 7 Reddick Court; and of Mr. and Mrs. Benjamin Morton, 24 Wasdale Crescent.

Born, to Mr. and Mrs. Harold Goldman (nee Barbara Brooker), 49 Kanarick Crescent, on December 14, at the Branson Hospital, a son, Stuart Lee; brother of Cary, aged seven years; and of Debbie, five; grandson of Mrs. Ida Brooker, 35½ Major Street, and the late David Brooker; and of Mr. and Mrs. Mac Goldman, 27 Diana Drive; great-grandson of Mrs. Fanny Sky, 35½ Major Street; and of Mr. and Mrs. David Zeldin, 78 Belgravia Avenue.

Born, to Mr. and Mrs. Harold Rosen (nee Sandra Gerlock), 40 Cavotti Crescent, on December 16, at the New Mount Sinai Hospital, a daughter, Marla Rochelle; sister of Howard, aged four years; and Cindy, two; and granddaughter of Mr. and Mrs. Samuel Rosen, 61 York Downs Drive; and of Mr. and Mrs. Marvin Gerlock, 15 Shallmar Boulevard; and great-granddaughter of Mrs. Esther Gerlock, 3560 Bathurst Street.

Born, to Mr. and Mrs. Louis Silver (nee Doreen Silver), 42 Glen Cedar Road, on December 16, at the New Mount Sinai Hospital, a daughter, Eve Bernadette; sister of Hartley Markham, aged three years; and granddaughter of Mr. and Mrs. H. Silver, 42 Glen Cedar Road; and of Mr. and Mrs. M. Silver, 8 Vinci Crescent.

Born, to Dr. and Mrs. Louis Myers (nee Molly Levine), 362 Glencairn Avenue, on December 15, at the New Mount Sinai Hospital, a son, Barry Sidney; brother of Esther, aged fifteen years; Miriam, nine; and Leah, five; and grandson of Mr. and Mrs. M. Myers, 231 Hillhurst Boulevard; and of Joseph Levine, 2500 Bathurst Street.

Born, to Mr. and Mrs. J. Switzman (nee Shirley Argier), 2305 Lakeshore Road, on December 27, at the New Mount Sinai Hospital, a daughter, Shelley.

Born, to Mr. and Mrs. Howard D. Milne (nee Shari Sherman), 4 Mascot Place, on December 20, at New Mount Sinai Hospital, a daughter, Rhonda Beth; granddaughter of Mr. and Mrs. Leo M. Sherman, 192 Glen Cedar Road; and of Mr. and Mrs. Allan Milne, 11 Corwin Crescent; and great-granddaughter of Moses Applebaum, 394 Atlas Avenue.

Born, to Mr. and Mrs. Leo Goodman (nee Carolyn Nesbitt), 300 Finch Avenue, on November 28, at New Mount Sinai Hospital, a son, Stuart Michael; grandson of Mr. and Mrs. Harry Goodman, 8 Collegeview Avenue; and of Mr. and Mrs. Irving Nesbitt, of Los Angeles, Calif.; great-grandson of Mr. and Mrs. Benjamin Feldman, 124 Braemar Avenue.

Born, to Mr. and Mrs. Vernon Durbin (nee Dorothy Torneck), 153 Carmichael Avenue, on December 28, at New Mount Sinai Hospital, a daughter, Minda Robin; sister of Stephen, aged seven and one-half years; and Jaffrey, four and one-half; granddaughter of Mr. and Mrs. Samuel Torneck, 4100 Bathurst Street; and of Mr. and Mrs. Alec Dubinsky, 588 Lawrence Avenue West; and great-granddaughter of Cecil Torneck, 301 Montrose Avenue.

Born, to Dr. and Mrs. Morris Katz, of Ottawa, Ont., on January 1, in Ottawa, a daughter, Manya; sister of Anna Lisa, aged two years; granddaughter of Mr. and Mrs. Samuel Katz, 383 Whitmore Avenue, Toronto.

Born, to Mr. and Mrs. Ralph Wintrob (nee Kitty Simmonds), 80 Burnaby Boulevard, on December 26, at the New Mount Sinai Hospital, a daughter, Suzanne; granddaughter of Mr. and Mrs. S. Wintrob, 491 St. Clements Avenue; and Mrs. Passie Simmonds, 80 Burnaby Boulevard, and the late Samuel Simmonds.

Born, to Mr. and Mrs. Ralph Cincinatus (nee Sheila Berman), 42 Gulliver Road, on December 29, at the Women's College Hospital, a daughter, Phyllis Dawn; granddaughter of Mr. and Mrs. Louis Berman, 4900 Bathurst Street; and of Mr. and Mrs. B. Cincinatus, 9 Flanders Road; and great-granddaughter of Mrs. Bella Balfour, Bathurst Street, and the late Label Balfour; and of Mr. and Mrs. M. Berman, 3396 Bathurst Street.

Born, to Mr. and Mrs. Barry Morse (nee Fagie Shidlowsky), of Thompson, Man., formerly of Toronto, on December 16, at Thompson General Hospital, a son, Yosef Minachem; first grandchild of Mr. and Mrs. Israel B. Shidlowsky, 417 Wilson Avenue; and first grandchild of Mr. and Mrs. Leo Morris, 40 Touraine Avenue; and great-grandson of Mrs. Mary Finkelstein, 3822 Bathurst Street.

Born, to Dr. and Mrs. Michael Schacht (nee Lorraine Zade), 329 Homewood Avenue, on December 27, 1962, at New Mount Sinai Hospital, a son, Allen Mitchell; brother of Pamela, aged four years; and of Marla, three; grandson of Mrs. Eva Schacht, 3801 Bathurst Street, and the late Abraham Schacht; and of Mrs. Mary Dale, 236 Waterloo Avenue, and the late Morris Zade.

CLASS IN COOKERY

RUM FRUIT CAKE

one-half pound dates
one-quarter teaspoon baking soda
three cups of sifted bread flour
three eggs
three-quarters cup of oil
juice and rind of one-half orange
one-quarter cup of mixed peel
one cup raisins
one cup of water
three teaspoons baking powder
one-half cup of sugar
juice and rind of one-half lemon
four teaspoons of rum flavoring, or two teaspoons of rum
one-half cup of maraschino cherries

Cut dates in small pieces, add raisins, baking soda, and water. Bring mixture to a boil. Put aside until cool. Mix eggs, sugar, and oil; add lemon and orange juice and rind, flavoring, mixed peel, and cut-up cherries. Add the cooled mixture. Add sifted flour and baking powder. Pour into greased tube-pan, and bake at 350 degrees for one hour. Leave in oven to cool gradually. Two teaspoons of vanilla or any other flavoring may be used instead of rum.

Mrs. M. Brown,
26 Peveril Hill Road South, Toronto.

CHOCOLATE FUDGE SQUARES

one-quarter cup margarine
two squares chocolate
two-thirds cup flour
one cup nuts
one teaspoon vanilla
one cup sugar
two eggs
one-quarter cup milk
one-quarter teaspoon salt

Cream margarine and sugar together. Add melted chocolate and beaten eggs. Sift dry ingredients and add alternately with milk. Add vanilla and chopped nuts. Pour batter into a slightly-greased, eight-by-eight-inch baking pan. Bake at 350 degrees for thirty minutes.

Icing

one tablespoon margarine
two squares chocolate
one egg
one cup icing sugar
one teaspoon vanilla

Cream margarine, add vanilla and stir well. Add melted chocolate and icing sugar. Add egg and blend well. Spread on cake and cut in two-inch squares.

Mrs. J. Ament,
6275 Northcrest Place, Montreal.

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Sabbath Candles will be kindled on

Friday, January 11, at 4.13 P.M., E.S.T., in Montreal

Friday, January 11, at 4.43 P.M., E.S.T., in Toronto

Friday, January 18, at 4.22 P.M., E.S.T., in Montreal

Friday, January 18, at 4.51 P.M., E.S.T., in Toronto

★

Shebat 1, 5723, falls on Saturday, January 26

"HANNAH IS BACK WITH US"

"Hannah is back with us." There was great joy in the psychiatric hospital for children perched high on a hilltop in the Judean Mountains, west of Jerusalem. The youngsters hugged her. The bus driver's little daughter, who for years had been unable to talk, tugged at her white smock. There was a strong bond between these two, for it was Hannah who had first succeeded in making the child utter some sounds, and then to talk.

Hannah had been away for only ten months, and even while she was away she frequently came to visit the forty-five young patients. It was by no means a vacation. She had taken a year's leave to complete her studies for a B.A. degree at the Paul Baerwald School of Social Work, established at Jerusalem's Hebrew University with help from the Joint Distribution Committee, the Ministry of Social Welfare, and the Tel Aviv Municipality.

For more than a year Hannah had saved toward the day when she could add to the two-year social work course she had taken some ten years earlier. Then came the windfall, a $765 grant from the Trust Fund for Psychiatric Projects shared jointly by JDC-Malben, with United Jewish Appeal funds, and the Ministry of Health, the same fund which also established the hospital where Hannah worked. She and another social worker who had shown a special skill in working with troubled children were picked to take a special social work course at the Paul Baerwald School. The two girls took a year's leave of absence without pay and returned to school.

"This course gave me the specialized training I needed to be able to understand the problems of my children better and help them return to a more normal, a happier, childhood," she said. All her adult life Hannah had worked with children, at first with healthy children in a kindergarten in Holland. Then, in Israel, she worked in Youth Aliyah establishments, and after her social work training, in the juvenile probation service. As she grew more experienced she sought jobs where she could work with disturbed children and their parents.

In the hospital, where she had been working since it opened in 1958, even a rare case of success was highly gratifying. Here the need for an experienced and understanding social worker was great, especially since the patients ranged from retarded children to children classified as aggressive, chronic psychopaths.

Her studies completed, Hannah Goldmann is anxious to return to work, at "a job where I will be able to help repair damage before a child has to be admitted to an institution," she said.

N.D.G. MEAT MARKET

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Canada's Largest Selling HAYMISHA FARFEL with real old fashioned flavour
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The others are TIME and TV GUIDE
QUEBEC — ONTARIO — THE MARITIMES

On Sabbath nights, in many Jewish homes in Canada, a decanter of *Mazel Tov* wine finds its place on the starched tablecloth, right beside the challah.

Mazel Tov is a wine with a taste you'll 'remember', a ruby red, richly sweet 'kiddush' wine made of Concord grapes grown in the vineyards of the Niagara Peninsula.

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Social Notes — Toronto

Mrs. Sonia Kemp, of West Cliff-on-Sea, Essex, England, is visiting her son-in-law and daughter, and grandchildren, Mr. and Mrs. Claude Wolf, Miss Patricia Wolf and Raymond, 55 Meadowbrook Avenue. She will visit her daughter, Mrs. Dianna Kemp, 32 Saranac Boulevard; her son-in-law, and daughter, Mr. and Mrs. S. Kirshenbaum, and Hershel and Elliott, 10 Fraserwood Avenue; Mr. and Mrs. John McHugh (Marilyn), 47 Avenue Road; and Mr. and Mrs. Gerald Doyle (Pamela), and Lynn, 9 Radnor Avenue, her grandchildren, and great-granddaughter.

Miss Marilyn Kirshenblatt, and her brother, Howard Kirshenblatt, children of Mr. and Mrs. Harry Kirshenblatt, 97 Robert Street, returned from a ten-day visit with their uncle and aunt, Mr. and Mrs. Milford Goldman, and Arthur, Susan, and Barbara, 145 Cornwall Street, Hartford, Conn.

Mrs. Saul Ross, 679 Bedford Park Avenue, spent the holidays with her son-in-law and daughter, Dr. and Mrs. Lawrence Genender, of New York; and with Dr. and Mrs. Barney Solomon, her son-in-law and daughter; and Dr. and Mrs. Mervyn Ross, her son and daughter-in-law, all of Detroit, Mich. She travelled via Trans-Canada Air Lines.

Max Bronstone, 2601 Bathurst Street, left for a three-week trip to Cincinnati, Ohio, where he will visit with his nephew and niece, Dr. and Mrs. Robert Bronstone; to Los Angeles, Calif., where he will visit with his niece, Mrs. Edith Meinlkar; and to San Diego, Calif., where he will visit with his brother and sister-in-law, Mr. and Mrs. A. Bronstone.

Mr. and Mrs. David Fine, 4100 Bathurst Street, spent their honeymoon at the Nevele Country Club, in Ellenville, N. Y. Mrs. Fine is the former Miss Sandra Shulameth Rapp, daughter of Mr. and Mrs. George Rapp, 210 Haddington Avenue. Mr. Fine is the son of Mrs. Pearl Fine, 27 D'Arcy Street.

Mr. and Mrs. Abe Berger, and Maureen, 1116 Parkview Street, Chomedey, Que., visited her parents, Mr. and Mrs. B. Abramovitz, 80 Gorman Park.

Mr. and Mrs. S. Gangbar, of Galt, Ont., visited her parents, Mr. and Mrs. I. Gangbar, 70 Rosebury Road.

Mr. and Mrs. N. Winer, of Buffalo, N.Y., visited with Mr. and Mrs. William Barnes, 13 Silverton Avenue.

Mr. and Mrs. A. M. Kaplan, 4437 Plamondon Avenue, Montreal, Quebec, were here for the marriage of Miss Lillian Cronk, daughter of Mrs. E. Cronk, of London, England, and the late E. Cronk, to her brother, Philip Wolfe, son of Mrs. Freda Wolfe, 61 Neptune Drive, and the late Louis Wolfe, which took place at the home of the groom's mother.

Mr. and Mrs. Harold Flagal, 139 Strathearn Road, spent some time with his brother and sister-in-law, Mr. and Mrs. M. Flegal, 514 Jarry Street West, Montreal, Quebec.

Mr. and Mrs. Samuel Jonas, 688 Woburn Avenue, visited her sister, Mrs. Clara Solomon, 1245 Dearie Boulevard, Montreal, Quebec.

John N. Sternberg, of Winnipeg, Man., visited his brother and sister-in-law, Mr. and Mrs. Arthur Sternberg, 119 Regent Road.

Mr. and Mrs. Shloime Awronski, of Haifa, Israel, spent about six weeks with his brother and sister-in-law, Mr. and Mrs. Samuel Awronski, 16 Meadowbrok Avenue.

Mr. and Mrs. Sherman Rapaport, of Sarnia, Ont., returned via Trans-Canada Air Lines, from Nassau, The Bahamas, where they spent their honeymoon. Mrs. Rapaport is the former Miss Frances Sloma, daughter of Mr. and Mrs. Saul E. Sloma, 3892 Bathurst Street. Mr. Rapaport is the son of Mr. and Mrs. Arthur Rapaport, of Saskatoon, Sask. They visited with her parents before returning home.

Misses Diane Clairmont, 117 Anthony Road; and Beverley Finn, 37 Wenderly Drive, were guests at the home of Mr. and Mrs. Joseph Miller, 5818 Westluke Avenue, Montreal, Quebec.

Mr. and Mrs. Joseph Golberg, 4 Brett Avenue, were in Montreal, Quebec, for the twenty-fifth wedding anniversary of his brother and sister-in-law, Mr. and Mrs. Issie Golberg, 5400 Montclair Avenue, Montreal.

Miss Linda Glasier, daughter of Mr. and Mrs. S. Glasier, 23 Robbie Avenue; and Miss Penny Platus, daughter of Mrs. Fay Platus, 1654 Bathurst Street; left via Trans-Canada Air Lines, and Jet, for Los Angeles, Calif., for an extended vacation.

In Montreal, Quebec, for the bar-mitzvah of Matthew, Raymond, son of Mr. and Mrs. Israel Shragie, 4815 Hampton Avenue, who will be called to the Reading of the Law, on January 12, at Shaare Zion Synagogue will be: Mr. and Mrs. M. Shaw, and Richard, and David, 75 Heathdale Road; Jerry Goldberg, 61 High Park; and Miss Sarah Blumenthal, 1065 Eglinton Avenue West, cousins.

Dr. and Mrs. Donald Sklar, of New Mount Sinai Hospital, 200 Elm Street, spent their honeymoon in Nassau, the Bahamas. Mrs. Sklar is the former Miss Corinne Louise Sadavoy, daughter of Mr. and Mrs. Robert Sadavoy, 152 Henderson Avenue, Ottawa, Ont. Dr. Sklar is the son of Mr. and Mrs. Max Sklar, 33 Lyonsgate Drive.

Mr. and Mrs. Harry L. Moscoe, and Miss Sheila Moscoe, 84 Burnaby Boulevard; and Mr. and Mrs. David Moscoe, 2 Regal Road, their son and daughter-in-law, returned from a week in New York.

Mrs. Betty Marcus, of Hove, England, is visiting her son-in-law and daughter, Mr. and Mrs. Harold Myers (nee Estelle Franks), and Russell Mark, aged four years; and new-born daughter, Stephanie, 93 Neptune Drive.

Mr. and Mrs. Al. Shreiber, 33 Gorman Park Road; Mr. and Mrs. Philip Stone, and Jay and Douglas, 5 Finchurst Road; Mr. and Mrs. Lou. Walton, and David and Terry, 84 Anthony Road; Mrs. William Lands, and Ricki, 469 Glen Park Road; Mr. and Mrs. Irving Walton, 66 Langholme Avenue; Mrs. Stanley Ross, 417 Patricia Avenue; Mr. and Mrs. A. Walton, and Carolyn and Bobby, 16 Terrydale Drive; and Miss Beatrice Walton, 571 Mount Pleasant Road; returned from Philadelphia, Pa., having gone for the bar-mitzvah of Robert Siegel, son of Mr. and Mrs. Bernard Siegel. They were entertained at a dinner at the home of Mr. and Mrs. H. Hallfond, 1029 Patricia Avenue, Philadelphia, Pa.

Mr. and Mrs. Jack Eisenstein, 33 Evanston Drive, celebrated their fifteenth wedding anniversary, at a dinner party, at their home, with twenty guests present. They have two children, Michael Kalman, aged thirteen years; and Larry, nine.

Mr. and Mrs. Milton L. Stern, 21 Strathearn Road, celebrated their twenty-fifth wedding anniversary, at a reception at their home for relatives and friends. Mr. and Mrs. Stern have four children: Connie Lyn, John, Johelen, and Deborah Susan.

Mr. and Mrs. Sol. Teplitsky, 38 Frontenac Avenue, entertained at a New Year's Eve Party: Mr. and Mrs. Samuel Krivy, 579 Bedford Park Avenue; Mr. and Mrs. David Yaffe, 3905 Bathurst Street; Mr. and Mrs. Jack Braverman, 568 Lawrence Avenue; Mr. and Mrs. Jack Teplitsky, 40 Frontenac Avenue; Mr. and Mrs. Jack Zigler, 62 Invermay Avenue. Mrs. David Yaffe cut the cake. Mr. and Mrs. Jack Braverman won the lucky number for a dance prize.

Mr. and Mrs. M. Kirsh, 22 Fallingdale Crescent, entertained at a luncheon at their home to celebrate the tenth birthday of their son, Harvey Elliott. He is the brother of Gerald Cecile, aged four and one-half years; grandson of Mr. and Mrs. J. Freedman, 3388 Bathurst Street; and of Mr. and Mrs. L. Kirshenblat, 921 Wilson Avenue.

Miss Patricia Wolf, daughter of Mr. and Mrs. Claude Wolf, 55 Meadowbrook Avenue, and the fiancee of Howard Weinberg, son of Mr. and Mrs. Saul Weinberg, 554 Winnett Avenue, was guest of honour at a personal shower, at the home of Miss Fyrne Switzman, 22 Hartley Avenue. Assisting the hostess was Miss Bonnie Garr, 287 Brighton Avenue. Those present were: Mesdames Morton Weinberg, sister-in-law of the groom-to-be; Sonia Kemp, of West Cliff-On-Sea, Essex, England, grandmother of the bride-elect; B. Switzman, J. Garr, Samuel Kirshenbaum, Paul Miller, Misses Elaine Switzman, Donna Shlacter, Barbara Rosenberg, Sandra Hoffman, Helen Leider, Sheila Morris, and Terry-Gale Lipsky. Miss Wolf wore a red dress with its own jacket. The marriage will take place on January 13, at half-past five o'clock, at Beth Sholom Synagogue.

Mr. and Mrs. Hyman Lean, 522 Glengarry Avenue, celebrated their fifty-fifth wedding anniversary at a dinner party at the home of their son-in-law and daughter, Mr. and Mrs. A. Bossin, 126 Anthony Road. Others present were: Mr. and Mrs. Saul Lean, 620 Briar Hill Avenue; and Mr. and Mrs. Albert Lean, 521 Douglas Avenue; sons, and daughters-in-law; Mr. and Mrs. Samuel Sugar, 609 Coldstream Avenue; and Mr. and Mrs. I. Landgarten, 1393 Wilson Avenue; sons-in-law, and daughters; Ralph, and Barbara, children of Mr. and Mrs. Saul Lean; Joanne, and Larry, children of Mr. and Mrs. Albert Lean; Susan Landgarten; and Larry, Gwen, and Michael Bossin; all grandchildren; and Mrs. Jennie Hass, Grace Street, sister of Mrs. Hyman Lean.

Elliott, son of Mr. and Mrs. Samuel Awronski, 16 Meadowbrook Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Torah Emeth Synagogue. He is the brother of Anne, aged ten years. A Kiddush luncheon was served to one hundred and forty guests. The following evening two hundred and sixty guests were received at a dinner at Adath Israel Synagogue. Mrs. Awronski wore a gown of peach-coloured peau de soie, embellished with beadwork; and had a white orchid wristlet. Cantor Murray Nixon was master of ceremonies. Shloime Awronski, of Haifa, Israel, uncle of the bar-mitzvah boy, asked the blessing over the challah. Those who took part in the candle-lighting ceremony with the immediate family were: Mr. and Mrs. Shloime Awronski, of Haifa, Israel; and Mr. and Mrs. David Givner, uncles, and aunts; Joseph Krakowsky, Mr. and Mrs. David Awronski, Mr. and Mrs. Samuel Krakowsky, and Mr. and Mrs. H. Mandelman; all cousins; Mr. and Mrs. Samuel Rosenbloom, of Montreal, Que.; Mr. and Mrs. M. Mintz, and Mr. and Mrs. Harvey Winton; all of Detroit, Mich.; Mr. and Mrs. A. Drew, Mr. and Mrs. Leo Drew, Mrs. Pessa Wroclawski, Mr. and Mrs. B. Weinstein, Mr. and Mrs. D. Landau, and Mr. and Mrs. Jack Ber. Also present were: Mr. and Mrs. A. Stawicki, and Mr. and Mrs. M. Naifeld; all of Montreal, Que.; and Mr. and Mrs. Max Pines, of Detroit, Mich.

Miss Ruby Kertzer, daughter of Mr. and Mrs. S. Kertzer, 155 Reiner Road, and the fiancee of Melvyn Fruitman, son of Mr. and Mrs. Joseph Fruitman, 174 Clifton Avenue, was guest of honour at a bridal luncheon given for seventy guests by: Mesdames Joseph Fruitman, mother of the groom-to-be; Jack Fruchtman, 418 College Street, grandmother of the groom-to-be; and Mrs. Arthur Marcus, of London, Ont., aunt of the groom-to-be. Seated at the head table with the above were: Mrs. P. Biatt, grandmother of the groom-to-be; Mrs. Joel Zelcer, sister of the bride-elect; and Miss Carolyn Fruitman, sister of the groom-to-be. Mrs. J. Fruitman, mother of the groom-to-be, chose a dusty rose-coloured peau de soie dress; with beaded bodice and bell-shaped skirt; and had a corsage of pink carnations, sprayed with silver. Mrs. S. Kertzer, mother of the bride-elect, wore a toast-coloured lace dress; with a gold-toned satin underskirt; and had a corsage of white carnations, with silver sprays. Miss Ruby Kertzer, the honouree, wore a dress, with a white lace bodice and a bell-shaped, gold lame skirt; and had a corsage of deep pink orchids. Here for the occasion were: Mrs. Jack Seigel and Sharon, and Mrs. Art Marcus, of London, Ont.; Mrs. S. Blatt, of Rochester, N.Y.; and Mrs. Esther Schecter, of Hamilton, Ont.

Arnold, son of Mr. and Mrs. Leon Shane, 148 Everden Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Bnai Israel Beth David Synagogue. He is the brother of Elliot, aged eight years; and the grandson of Mr. and Mrs. William Benson, 180 Betty Ann Drive. A Kiddush and luncheon followed the services. Seated at the head table with the above were: Rabbi Albert Pappenheim, Mr. and Mrs. David Shoenbaum, and Jack Burke. Mrs. Shane, mother, wore a turquoise-blue silk dress; with a matching hat; and had a corsage of Talisman roses. Elliott Shane, brother, introduced the head table guests; and Philip Fields sang. The tables were decorated with yellow cloths; and arrangements of white, yellow, and rust-coloured carnations and chrysanthemums; and the cake, in shades of yellow. Here for the bar-mitzvah were: Mr. and Mrs. David Shoenbaum, of Montreal, Que.; Mr. and Mrs. J. Snider, of Oshawa, Ont.; Mrs. H. Goldstein, of Hamilton, Ont.; and Mrs. L. Lerchin, of Detroit, Mich.

Earl Martin, son of Mr. and Mrs. Samuel Sweet, 32 Pannahill Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Miriam, aged eleven years; and the grandson of Mrs. Lena Magder, 3575 Bathurst Street; and of Mrs. Sarah Sweet, 3053 Bathurst Street. Following the services, two hundred guests were received at a Kiddush, and luncheon. Dr. Harry Magder, of Montreal, Que., uncle of the bar-mitzvah boy, asked the blessing over the challah. Participating in a candle-lighting ceremony, with the immediate family, were: Dr. and Mrs. Harry Magder, Mr. and Mrs. M. Kaufman, and Mrs. Nettie Magder Harris, all of Montreal, Que.; Mr. and Mrs. Lionel Magder, of Niagara-On-The-Lake, Ont.; Mr. and Mrs. Benjamin Magder, of Detroit, Mich.; Mr. and Mrs. Jack Magder, Mr. and Mrs. Jesse Magder, Mr. and Mrs. Joseph Magder, Mr. and Mrs. Wilfred Magder, Mr. and Mrs. David Magder, and Mrs. Mildred Sweet; all uncles and aunts; Mr. and Mrs. Joseph Magder, great-uncle and great-aunt; Mrs. Joseph Bender, of Winnipeg, Man.; Leon Harris, of Montreal, Que.; Judy Magder, of Detroit, Mich.; and Bayla Sweet, all cousins; and Mrs. Jean Hersh, of Detroit, Mich. Also present, were: Mr. and Mrs. Fred Drucker, and Paula, and Elizabeth, of Montreal, Que.; Mr. and Mrs. Wolfe Moses, of Sudbury, Ont.; all cousins; and Mr. and Mrs. Max Hersh, of Detroit, Mich.

Jolyon David, son of Dr. and Mrs. Seymour Giddens, 66 A. Wasdale Crescent, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Lawrie, aged fourteen years; Owen, eleven; and Jeffrey, nine; grandson of Mr. and Mrs. Max Jessel, 34 Claxton Boulevard; and of Mrs. Sadie Gidensky, 66 A. Wasdale Crescent; great-grandson of Mrs. Dora Pearlstein, 126 Everden Road. Kiddush was observed. The same evening a dinner and reception was held at the Synagogue. Mrs. Giddens wore a gown of gold-coloured peau de soie, enhanced with beadwork; and carried a white orchid with her matching evening bag. Mrs. Jessel wore a gown of black, and gold lamé; with a corsage of red roses. Mrs. Pearlstein, great-grandmother, gowned in pale-blue lace, had a corsage of pink roses. Philip Goldman was master of ceremonies. Jacob Giddens, of New York, an uncle, asked the blessing over the challah. The above family members took part in a candle-lighting ceremony, and also: Mr. and Mrs. Harry Giddens, of New York; Mrs. Fradel Hermaline, Mr. and Mrs. Max Brandriss, Mr. and Mrs. Louis Giddens, Miss Hilda Giddens, Mrs. Lillian Fagen, and Mr. and Mrs. Samuel Kernerman; all uncles, and aunts; Abraham Gabel, Michael Gilbert, Barry Neiberg, Samuel Zylbergold, Howard Mintz, Sidney Burstein, and Irving Kirshenblatt. Rabbi David Monson was guest speaker. Lawrie, brother of the bar-mitzvah boy, lit the Chanukah candles; and Owen, a brother, gave the candle-lighting prayer. Jeffrey, a brother and Cantor J. Zigelman, led in saying Grace. Here from a distances were: Mr. and Mrs. Harry Giddens, and Florence, and Martin, of New York; an uncle, aunt, and cousins. Mr. and Mrs. Max Jessel celebrated their thirty-eighth wedding anniversary at this event.

Jeffrey L., son of Mr. and Mrs. Joseph Siegel, 48 Denrock Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Bnai Israel Beth David Synagogue. He is the brother of Barry, aged eighteen years; Sheldon, sixteen; and Sanford, eleven; grandson of Mr. and Mrs. Leo Katz, of Buffalo, N.Y.; and of Mr. and Mrs. Jack Siegel, of Buffalo, N.Y. After services a luncheon took place at the home for the family and out-of-town guests. That same evening, there was a dinner reception at the Synagogue. Mrs. Siegel wore a brown, Chantilly lace gown; fashioned with semi-bell-shaped skirt; and had a wristlet of Cymbidium orchids. Seated at the head table with the above family were: Rabbi Albert Pappenheim, and Mr. and Mrs. Theodore Bloom. Jerry Rose was master of ceremonies. Those who lit candles were: Mr. and Mrs. Leo Katz, Mr. and Mrs. Jack Siegel, Mr. and Mrs. Morton Siegel, Mr. and Mrs. David Katz, Mrs. Donald Pallas, another David Katz, Barry, Sheldon, and Sanford Siegel, the parents; and Jeffrey, the bar-mitzvah boy. Here for the bar-mitzvah were: Mr. and Mrs. Leo Katz, Mr. and Mrs. Jack Siegel, grandparents; Mr. and Mrs. David Katz, Mrs. Donald Pallas, another David Katz, Mr. and Mrs. Robert Bussell, and Barbara; Mr. and Mrs. M. Burdman, and Lee Anne; Mr. and Mrs. Julius Rothchild, and Michael; Mr. and Mrs. William Katz; all of Buffalo, N.Y.; Mr. and Mrs. Morton Siegel, of Grand Island, N.Y.; Mr. and Mrs. Henry Brenner, of Port Washington, N.Y.; Mr. and Mrs. Philip Kates, and Robert, and Allen, of Rochester, N.Y.; and Mr. and Mrs. Victor Kepperman, of Philadelphia, Pa.

DEATHS

Mrs. Ida Star, 90 Shelbourne Avenue, died suddenly at her home, on December 28, at the age of seventy-seven years. She is survived by her husband, Herchel Star; and a sister, Mrs. Lillian Pollock, of Toronto. Rabbi S. Langer officiated at funeral services. Interment was at Mount Sinai Memorial Park. Shiva was at the home.

Mrs. Rose Grossman, 848 Shaw Street, died on December 27, at Bayerest Hospital, at the age of seventy-two years. She was the widow of Abraham Grossman, and is survived by: two daughters, Mrs. S. Herschhorn (Lillian), of New York; and Mrs. B. Wilson (Bertha), 32 Westgate Boulevard; two sons: Nathan Grossman, of Windsor, Ont.; and David S. Grossman, 21 Shelborne Avenue; eight grandchildren: Mr. Gerald Ugar (Lillian), 825 Chaplin Crescent; Sandra, and Marilyn; children of Mr. and Mrs. Nathan Grossman; Arlene, and Michael Wilson; Stanley, Larry, and Marcie, children of Mr. and Mrs. David S. Grossman; and two brothers: Harry Ende, and Benjamin Ende, of New York. Rabbi Erwin Schild officiated at funeral services. Interment was in Pride of Israel section of Mount Sinai Memorial Park. Shiva was at 32 Westgate Boulevard, the home of Mr. and Mrs. B. Wilson.

Meyer Kaufman, 290 Glasgow Street, Kitchener, Ont., died on December 12, at his home, at the age of seventy years. He was the husband of the late Mrs. Sadie Lunenfeld Kaufman; and is survived by: a daughter Mrs. Harvey Palter (Pearl), 108 Bayerest Avenue; four sons: Carl, Allan, and Murray Kaufman; all of Kitchener, Ont.; and Dr. Paul Kaufman, 74 Stormont Avenue; five grandchildren: Philip, Jill, and Jonathan Palter; Gregory, son of Mr. and Mrs. Carl Kaufman; and Lisa, daughter of Dr. and Mrs. Paul Kaufman; and a sister, Mrs. Samuel Wiseburst (Bertha), 310 Tweedsmuir Avenue. Rabbi Philip Rosenswaig officiated at funeral services at Beth Jacob Centre, in Kitchener, Ont. Interment was at Beth Jacob Cemetery, in Kitchener, Ont.

Irving Field, 15 Shallmar Boulevard, died at New Mount Sinai Hospital, on December 21, at the age of sixty-three years. He is survived by his wife, Mrs. Rebecca Field; three daughters: Mrs. N. Zeldin (Betty), 5 Dempsay Crescent; Mrs. D. Kates (Esther), 78 Blaydon Avenue; Mrs. M. Stein (Morley), 34 Hucknall Avenue; eight grandchildren: Tari, Robert, and Marilyn Zeldin; Judy, and Howard Kates; David, Mark, and Ellie Stein; three brothers: Harry Field, 470 Wilson Avenue; Nathan Feldbrill, 278 Markham Street; and Samuel Feldbrill, of Detroit, Mich. Rabbi Albert Raab officiated at funeral services at Beth Sholom Synagogue. Burial was at Mount Sinai Memorial Park. Shiva was at 78 Blaydon Avenue, the home of Mr. and Mrs. D. Kates, son-in-law and daughter.

Samuel Kates, 74 Summit Avenue, Welland, Ont., died on Tuesday, January 1, at the Buffalo General Hospital, at the age of thirty-nine years. He is survived by his wife, Mrs. Edith David Kates; two sons: Martin, aged twelve years; and Michael, seven; a daughter, Elaine, eleven; his mother, Mrs. Gussie Kates, 3263 Bathurst Street; three brothers: Julius Kates, 99 Elm Ridge Drive; Irwin Kates, 705 Oriole Parkway; and Joseph Kates, 33 Corwin Crescent; six sisters: Mrs. G. Risman (Pauline), 175 Grange Avenue; Mrs. I. Hirsch (Jennie), 40 St. Clarens Avenue; Mrs. M. Spiegle (Billie), 232 Castlefield Avenue; Mrs. J. Jaffe (Anne), 952 Meadowside Avenue, Sudbury, Ont.; Mrs. R. York (Shirley), 236 Castlefield Avenue; and Mrs. H. English (Evelyn), 8 Enid Crescent. Rabbi Erwin Schild officiated at funeral services at Adath Israel Synagogue. Interment was at Roselawn Avenue Cemetery. Shiva was observed at 232 Castlefield Avenue, Toronto, the home of Mr. and Mrs. M. Spiegle, brother-in-law and sister; and at the home, 74 Summit Avenue, Welland, Ont.

Mrs. Sophie Dickler, 42 Cather Crescent, died on Saturday, December 29, at the Toronto General Hospital, at the age of eighty-four years. She was the widow of George Dickler; and is survived by five sons: Irvine P. Dickler, 5 Baintree Court West; Morris Dickler, 65 Langholme Drive; Maxwell Dickler, 393 Ridelle Avenue; David Dickler, 114 McAllister Road; and Henry Dickler, 42 Cather Crescent; two daughters: Mrs. J. Alter (Mildred), 16 Terrydale Drive; and Mrs. S. Ross (Lillian), 544 Lawrence Avenue West; fourteen grandchildren: Russell and Maxine, children of Mr. and Mrs. Irvine P. Dickler; Mrs. Jerry Shulman (Linda), 1309 Wilson Avenue, and Miss Fern Dickler, daughters of Mr. and Mrs. Morris Dickler; Sheldon, son of Mr. and Mrs. Maxwell Dickler; Gary and Martin, sons of Mr. and Mrs. David Dickler; Robbin, Laurel, and Glen, children of Mr. and Mrs. Henry Dickler; Harold Alter, 48 Cocksfield Avenue; Allan Alter, 4854 Bathurst Street, and Mrs. Irving Kriedstien (Carolyn), 4854 Bathurst Street, children of Mr. and Mrs. J. Alter; and Miss Myrna Ross, daughter of Mr. and Mrs. S. Ross; six great-grandchildren: Cheryl and Howard, children of Mr. and Mrs. Harold Alter; Brian Leslie, son of Mr. and Mrs. Allan Alter; Michael Lloyd, son of Mr. and Mrs. Irving Kriedstien; and Steven and Gloria, children of Mrs. Ruth Alter, and the late Lorne Alter; and a brother, Samuel Greenberg, 1420 Queen Street West. Rabbi Erwin Schild officiated at the funeral services at the Adath Israel Synagogue. Interment was at Roselawn Avenue Cemetery. Shiva was privately observed.

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TORONTO MEETINGS

★ PIONEER WOMEN ★

Golda Meir Club Chanukah meeting was at the Centre, 14 Viewmount Avenue, with Mrs. M. Manson presiding. Hostesses were: Mesdames S. Spivak, and W. Eisenberg. In the candle-lighting ceremony were: Mesdames G. Shatz, M. Zeldin, R. Ducove, B. Gonick, A. Fox, I. Stein, M. Lipson, D. Waltman, J. Lepofsky. Two Jewish poems written by Abraham Walt, were read by Mrs. D. Gruber. Chanukah money was collected for "OMNA", a children's home in Israel, sponsored by Pioneer Women of Canada. Conveners chosen for the annual tea to be given on May 5, are: Mesdames H. Pike, and I. Shendelman. Conveners chosen for the donors' event of May 7, are: Mesdames R. Shapiro, S. Kernerman, A. Cappe, R. Jonas.

★ BNAI ZION ★

Association memorial meeting at the Zionist Centre honoured Charles Levey, a former president. Samuel Himel presided. Rabbi David Monson was the guest speaker. Other speakers were: Lazar A. Lifschitz, vice-president; Robert Cherner, Peter Brown, past presidents; Max Goody, representing the Jewish National Fund. An announcement was made of the project to plant a grove of trees in Israel to honour Charles Levey. William Levey, of Buffalo, N.Y., expressed appreciation on behalf of the family for the honour paid to his late brother at the meeting and by the project to memorialize his name with a grove in Israel.

★ TORONTO HEBREW ★

Free School Women's Auxiliary meeting was in the board room of the school. The officers, re-elected, are: Mesdames P. James, honorary president; O. Rosenfeld, president; S. Weinstein and H. Eisen, vice-presidents; J. Paul, treasurer; Miss Sara Dinkin, secretary; Mesdames R. Wachter, social convener; B. Gold, sick convener; L. Garfinkel, publicity; L. Garfinkel, R. Rumm, trustees; and L. Garfinkel, telephone.

★ MACHZIKEI BNAI ISRAEL ★

Synagogue Brotherhood breakfast meeting is on Sunday, January 20, at 9.30 a.m., at the Synagogue, with Julius Marcus presiding. H. Pearlstein is president. A. Mest is convener. Rabbi Dr. Moses J. Burak, of Beth Jacob Synagogue, will be the speaker.

★ PHILADONS ★

Service Group Incorporated meeting was at the home of Mrs. B. Noyek, 650 Briar Hill Avenue, president. A report on the rummage sale was given by Mrs. P. Trager, treasurer. The annual charity night will be a fashion show, on Monday, March 18, at 8 p.m., at the North Toronto Memorial Gardens. Conveners are Mesdames E. Schrieder and B. Noyek. Another meeting took place at the home of Mrs. A. Nathan, 12 Rosebury Road.

★ SINAI SERVICE GROUP ★

Chanukah meeting was at the home of Mrs. Benjamin Walker, 110 Vesta Drive. Mrs. Louis Tanz, president, presided. An Israel travelogue was shown by Albert Walker. A theatre night will be held on April 24, at Vaughan Theatre. The conveners are Mesdames Carl Israelson, Albert Jessel and Benjamin Walker.

DEATHS

Mrs. Lena Stein, 170 Grace Street, died on Wednesday, January 2, at the age of sixty-seven years. She was the widow of Isaac Stein; and is survived by three sons: Henry Stein, of Oshawa, Ont.; Albert Stein, 250 Winona Drive; and David Stein, of Vancouver, B.C.; a daughter, Mrs. Clara Kane, 23 Southgate Avenue; twelve grandchildren: Teddy, David, Phillip, Sheldon, and Alan, sons of Mr. and Mrs. Henry Stein; Debbie, Becky, Jake, and Irving, children of Mr. and Mrs. David Stein; and Allan, Steven, and Fern, children of Mrs. Clara Kane, and the late Jack Kane; and five sisters: Mrs. C. Cligman (Freda), 2560 Bathurst Street; Mrs. F. Goodman (Violet), 219 Winona Drive; Mrs. J. Scambaddi (Dora), 998 Broadview Avenue; Mrs. E. Schuman (Leah), 280 Strathallan Wood; and Mrs. A. Fergus (Rae), 49 Marquette Avenue. Rabbi Erwin Schild officiated at the funeral services. Interment was at Roselawn Avenue Cemetery. Shiva was at the home.

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MARRIAGES

SKLAR-SADAVOY

The marriage of Miss Corinne Louise Sadavoy, daughter of Mr. and Mrs. Robert Sadavoy, 152 Henderson Avenue, Ottawa, Ont., to Dr. Donald Sklar, son of Mr. and Mrs. Max Sklar, 23 Lyonsgate Drive, was solemnized on December 2, at half-past five o'clock, at Beth Sholom Synagogue, in Ottawa, Ont., by Rabbi Simon L. Eckstein, and Rabbi S. G. Webber, assisted by Reverend N. Borenstein, and Cantor A. Gertler. The bride was given in marriage by her father. She wore a gown of white peau de soie, fashioned with a fitted bodice of Alencon lace; with a round neckline and long sleeves; and a full skirt; with a cathedral train, appliqued in lace. Her finger-tip veil of tulle illusion was attached to a cluster of flowers and seed-pearl-beads; and she carried a Bible, adorned with two orchids and stephanotis. Miss Judy Sadavoy, sister of the bride, was maid of honour, wearing a baby blue, peau de soie gown; designed with a fitted bodice, appliqued in lace and beadwork. She had a matching headpiece, with a short veil; and carried a bouquet of white pom-poms. The bridesmaids were: Misses Margaret Kelly, Sandra Clark, Judith Jaimet, Bernice Sklar, sister of the groom; and Mrs. E. Agulnick, cousin of the bride. Each wore a gown of Wedgwood-blue, peau de soie; with a fitted bodice; and short sleeves; and bell-shaped skirt. They had matching pill-box hats, with short veils; and carried cascade bouquets of white pom-poms. Dr. Fred Rosen was the best man. The ushers were: Stanley Solomon, Lyle Sadavoy, brother of the bride; Dr. John J. Greisman, Dr. Harvey E. Evans; Dr. Jack L. Stein, of Montreal, Que.; and Dr. Marshall L. Redhill. Two hundred and fifty guests were received at a dinner and reception, at the Jewish Community Centre, in Ottawa. Mrs. Sadavoy, mother of the bride, wore a printed damask sheath; with a matching headpiece and a white orchid corsage. Mrs. Sklar, mother of the groom, wore a berry-blue, chiffon gown; with a beaded bodice; and a matching hat; and had a blue orchid corsage. Dr. and Mrs. Donald Sklar spent their honeymoon in Nassau, the Bahamas. The bride departed in a black wool suit, trimmed with black fox, and had a white orchid corsage. They are residing at 200 Elm Street, the New Mount Sinai Hospital. In Ottawa, for the wedding were: Mrs. B. Gasee, and Selma; Mr. and Mrs. H. Gasee, Mr. and Mrs. S. Gasee Miss Alice Gasee, Bernard Gasee, Mrs. J. Brontman and Sandra; Mrs. Eva Fox, Mr. and Mrs. B. Strom, Mr. and Mrs. J. Rubenstein, Mr. and Mrs. C. Weser, Mr. and Mrs. H. Podoliak, Mr. and Mrs. I. Gleman, Mr. and Mrs. H. Levine, Mr. and Mrs. N. Harris, Mr. and Mrs. M. Shiff, Mr. and Mrs. H. Silverstein, and Dr. S. Berlin, all of Toronto, Ont.; Mr. and Mrs. I. Reiss, of Sarnia, Ont.; Pinchas Fleet, of Cornwall, Ont., uncle of the bride; Mr. and Mrs. David Lazarovitch, Mr. and Mrs. P. Fleet, Mr. and Mrs. W. Sadavoy, Mrs. Jeanne Schwartz, Mr. and Mrs. H. L. Schwartz, and Arthur; and Mr. and Mrs. A. Schwartz, all of Montreal, Que.

Israeli Artists Use Ancient Techniques With Coloured Stones

BY HANNAH PETOR, OF ISRAEL

The many ancient mosaic floors, some of them of high artistic value, that have come to light recently in Israel, have given powerful inspiration to the country's artists. Many of them have been induced to take up this branch of art and to vest it with modern conceptions. Their endeavours to develop this interesting activity are helped by the deposits of marble of numerous qualities and shades found during the past few years in the Galilee, the Negev, and other parts of the country.

Coloured stones, in fact, are now being used in increasing measure in architecture as well as in the applied arts, from the walls, friezes, and gate frames in Elath buildings, which lend them a charming, specifically local trait, to lamp-stands, book-ends, candlesticks, and tea tables adorned with mosaic work, both figurative and abstract. There are, for instance, large studios for mosaic work at Kibbutz Givat Brenner where, under the direction of a well-known artist, aged members of the settlement produce such functional objects under a rehabilitation programme.

Returning to the mosaic on a high artistic level, and comparing the art as it was plied in many countries around the Mediterranean with modern works, we become aware of a quite different approach. The mosaic of Hellenistic and Roman times was realistic; it was three-dimensional in effect and the various shades of stone were used in order to tell a story or to illustrate a theme.

At that time the artists depicted the deities of the classical world or local pagan allegories of hoary antiquity, or made delightful representations of the flora and fauna of the region. Gradually, in Talmudic times, in strict compliance with the prohibition on representations of the human figure, the artists created highly ornamental decorations with a carpet-like effect. Later still they went in for abstract designs into which they inserted Jewish ritualistic objects like the shofar, the lulav, and ethrog (the horn, palm, and citron) or the seven-branched candelabrum.

The modern mosaic has a quite different character. While some of the artists still lean heavily on the ancient style which used flat, mostly square-cut stones, and create works of symbolic or realistic content, others arrive at absolute abstraction. In fact, the gamut of styles runs from the polished surface composed of well-cut marbles to compositions achieving powerful and rugged effects, not unlike the Israeli landscape.

Bold experiments are being made with the most variegated kinds of material, like uncut and unpolished pebbles, pieces of burnished clay, even fragments of ancient pottery, glass, and glazed tiles as found at the many excavation sites all over the country. Where glass cubes in the Byzantine style are used, they must be imported from Italy, since this variety is not yet produced in Israel.

Contemporary artists also use the techniques known from antiquity. They may employ the Hellenistic technique where the theme is composed from the reverse, but while the ancient artists embedded the stones in a mixture of sand, powdered glass, and lime, the moderns cast them in concrete, and the right side is then either polished or not, or they may use the Byzantine method by which the single stones composing the picture are gradually embedded by the artist into the wet concrete from the right side.

Israel's soil yields as many as twenty different shades of marble, including some fine nuances of violet and green from the Timnah copper mines, such as are not found in any of the marble-producing countries around the Mediterranean. This new branch of art has a great future in Israel and artists receive numerous commissions even from abroad.

It is fortunate that architects as well as commissioning authorities are coming round to an increasing extent to the idea of the mosaic as effective decorations for walls, ceilings, or floors of public buildings. Besides its artistic value, the mosaic, in fact, has many functional and economic advantages: it retains its beauty for an indefinite time, far longer than, say, a fresco; it is not subject to climatic vicissitudes, and it can be easily cleaned and restored.

Newsboys and those delivering parcels often leave a bag or wagon in the middle of the sidewalk, a dangerous hazard for sightless people who are walking alone. Parents, teachers, and merchants should instruct youngsters never to leave obstacles on the sidewalk where they can cause accidents.

How A Cuban Jewish Refugee Got A Siddur In Spanish

A Cuban Jew and his efforts to obtain a Hebrew prayer book in Spanish figure in a heartwarming footnote to recent events in Cuba. The Cuban, whose name must be withheld to protect his family, fled to the sanctuary of the U.S. Naval Base at Guantanamo Bay to escape the terror of the Castro regime. He is now living on the base; he cannot return to Cuba and he cannot now enter the United States.

One of the possessions which he left behind and wanted most badly to replace was a Siddur. During the High Holy Days, he asked Navy Chaplain Fishel A. Pearlmutter, who had been assigned to Guantanamo to conduct services there, about a prayer book, and the chaplain asked the National Jewish Welfare Board to find a Hebrew prayer book in Spanish for the man. The usual sources from which JWB procures religious materials and literature for Jews in the Armed Forces did not have a Hebrew-Spanish Siddor. But a publisher was finally located in Mexico City who produced a "Prayer Book for the Entire Year, According to the Customs of the Ashkenazim and Sephardim in America." The Siddur was sent by JWB to the Senior Chaplain at Guantanamo, for transmittal to the Cuban refugee there.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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JUDAISM AND ETHICS

BY RABBI NORMAN E. FRIMER, WITH AN EDITORIAL ADVISORY BOARD OF TEN RABBIS AND THREE LAYMEN; AND REPRINTED BY KIND PERMISSION OF THE B'NAI B'RITH YOUTH ORGANIZATION. DR. NORMAN E. FRIMER IS NEW YORK METROPOLITAN REGIONAL DIRECTOR OF THE B'NAI B'RITH HILLEL FOUNDATIONS AND DIRECTOR OF THE HILLEL FOUNDATION AT BROOKLYN COLLEGE

(Continued from Last Week)

G'millut Hasadim

From these references we can see readily that the Jewish heritage is as deeply concerned about the quality—the intent and manner—of giving as in the quantity of the actual gift. For the latter touches only upon the physical and economic status of the receiver, but the former affects both the spiritual and moral welfare not alone of the receiver but of the giver as well. Judaism, therefore, aimed at an even nobler ideal of giving, one that reached beyond one's means to the person himself. This sister-concept of loving-kindness of "G'millut Hasadim" stood higher in the eyes of our Rabbis because, as they pointed out, "z'dakah" involves only financial assistance, but loving-kindness includes all kinds of personal service as well. 'Z'dakah' applies only to the poor, but loving-kindness to either the poor or the rich. 'Z'dakah' can be extended only to the living, but loving-kindness both to the living and the dead."

A remarkable short story by the gifted Russian writer, Turgenev, could well serve as a striking illustration of the Hebraic idea of "G'millut Hasadim." While walking through the streets one day, he was stopped by an old beggar, ragged and frail, who stretched out his palm pleading for alms. Turgenev put his hand quickly into his pockets but found nothing, neither his wallet nor even a coin. The beggar waited and his outstretched hand began to tremble slightly. Turgenev was deeply embarrassed and answered: "Don't be angry with me, brother. I'm deeply sorry but I've just got nothing with me." The beggar's eyes then became warm and with a smile on his lips stammered, "Never mind! Thank you, thank you so much for this—this too was a generous gift. You called me your brother."

The American Jewish community can certainly take pride in its fulfilment of this great "mitzvah" of "z'dakah." At no time in Jewish history has our people responded so liberally to the call of our stricken and struggling brethren overseas. In addition, the chain of social service agencies and welfare institutions erected and maintained all over this continent has won the respect and esteem of the whole American community. All of this could never have been achieved without the unprecedented generosity of our fellow Jews.

There are, however, a number of charges being levelled in this area which command our serious attention.

Firstly, the claim is made that modern giving has become much too impersonal. "Z'dakah" is given without personal warmth or involvement and consequently is in danger of losing its soul, so to speak. In all too many cases a contribution is made to an institution only because the person making the solicitation cannot be refused. As a result the importance of the cause and the value of its work become irrelevant. The check, after all, is determined by pressure, not program.

Secondly, critics charge that modern service has been reduced to the giving of money rather than the giving of "self." A person may respond very readily to a request for a financial contribution, but not so readily to a request for one's time, one's leadership, or one's talents. Communal and educational agencies call for needed leadership and grass-root workers. Hospitals, homes for the aged, and other institutions plead for volunteers to render personal service —to read or to feed, to listen and to share, to do the million and one little things needed to cheer and comfort the human heart. To such appeals for "personal" gifts, for "G'millut Hasadim," the response is far too meager.

A similar flaw is pointed out in our practice of home-hospitality. Things were different during the war. Then Jewish homes were opened wide for the lonely G.I. In peacetime, however, this "mitzvah" seems to have lost its glamor. One just doesn't ask a stranger, even if he is one "of our own," to share Sabbath or holiday hospitality!

Truth

All of us probably will agree that among our most precious human assets is our ability to speak and to communicate with others. In the opinion of our Jewish sages, this capacity was to be regarded as a special gift from God bestowed upon man in order to raise him above and beyond the world of the beast. Moreover, as we look about in our society, we can really marvel at what man has done with this ability. By such inventions as writing, printing, telephone, telegraph, radio, television, and others, the human power to communicate has been multiplied a million-fold. Historians of the future will probably label our era as the "Age of the Word."

It must have been this very thought which motivated an English cartoonist to draw a caricature of modern man, which consisted of an outline of a person with a very thin body but a gigantic head. Most of that head, however, consisted of an open mouth, in the middle of which was an immense tongue wagging incessantly. The dry humor of this cartoon is somewhat dampened when we realize that the tremendous capacity to communicate, which we now possess, can just as readily be used for the Big Lie as for the Big Truth. Man alone can make the choice between the two.

What is even more sobering is that an objective review of current history on many levels would soon show us that truth, as a value, has been more honored in preachment than in practice. As wise a statesman as David Ben Gurion, Prime Minister of the State of Israel, noted recently:

> *"Language has ceased to have any true meaning. The art of political swindling has never been previously raised to the point at which it is being exploited today. Accepted terminology designating social and political movements has lost its true intent and there is practically no relation between the proclaimed intent and its true meaning. A regime which is totally oppressive calls itself a people's democracy and the subjection of other nations is explained as national liberation."*

Our own national life, unfortunately, provides room for comparable criticism. In our politics, for example, party platforms are carefully constructed with an eye to votes not values, to the evasion of explosive issues not their explanation. In business, advertising has become a high-powered game of words whose purpose is not to describe a product but just to sell it, not to enlighten the customer, but to exploit his innocence. The American public is just becoming alert to the great threat of "subliminal" advertising. The records of the courts and of attorneys' files expose a sorry picture of agreements broken and pledges ignored, as well as of the cold remains of passionate vows of eternal faithfulness.

No happier impressions are gained from recent studies of student life. According to them, cheating is widespread and shameless. The only real sin is "getting caught." One of the tragi-comic stories typifying this situation concerns a high school principal who, at the opening assembly of the year, was appealing for his students' cooperation with the new honor system that was to be introduced. At the end of his warm plea, an anonymous voice rang out: "O.K. Sir, only you have the honor and we'll keep the system."

Our ancestors were not as sophisticated nor as formally educated as our generation. Yet they earnestly thought that words were sacred. Instead of such current idioms as "double-talk" and "talk is cheap," they cited the Biblical phrase, "that which goeth forth from thy lips, shalt thou observe and do." They genuinely believed that a Jew's word ought to be his bond, and that it was sinful to go contrary to the Rabbinic teaching: "Let your yea be yea and your nay be nay; do not speak with your mouth what you do not have in your heart." The Talmud insisted, "it is forbidden to steal a man's mind, even if he is a heathen." Jewish standards dared not be lower! If truth was "the seal of the Almighty," then falsehood as well as deceit was His denial.

Similarly, our wise teachers placed heavy emphasis on another kind of abuse of truth, namely gossip and slander. They were well aware of the great temptation to exchange, to pass on or at least to listen in on some juicy and seemingly harmless tidbit of "did you hear the latest . . . " They judged this habit so over-powering that they warned that it was one of the sins from which hardly any person could escape. That the Torah also considered this transgression a serious one is evident from its inclusion in the important Code of Holiness: "Thou shalt not go up and down as a talebearer among thy people."

Slander was condemned by the Rabbis as more grievous than murder. To destroy an innocent man's reputation and his good name is to rob him of something more precious than life itself. (Our own times have unfortunately given us some painful evidence of the tragic effects of this kind of character assassination, by means of half-truth or even untruths, by whispering and smear campaigns, charges unfounded or unproved.). Ethically speaking, however, slander destroys more than just the person against whom it is hurled. The one who utters the slander, and the one who receives it, states the Talmud, are victims of its deadly poison.

Our Sages were equally concerned about those very sincere people who relay their gossip or slander strictly as a service to mankind. Their trademark is their unchanging assurance: "We're telling you this only because we're interested in the truth." The remarkable thing is that usually the truth is about others.

Biblical commentators point to a popular verse in Scriptures in which the Lord is first described as "abounding in loving-kindness" and then as "abounding in truth." This order, the commentaries felt, was purposeful. Its intention was to teach us that, in imitation of the Almighty, our truth too ought to be in love. For as the English poet Blake makes clear: "A truth that is told with bad intent, beats all the lies you can invent." Or, to use the yardstick of Hasidic teachings, "Frankness and honesty are noble virtues when by them we intend to help others, not ourselves."

It was, therefore, with great wisdom that our Tradition climaxed one of the major prayers, recited three times daily, with the personal petition: "O my God, guard my tongue from evil and my lips from speaking deceit." For the word is an instrument truly touched with divinity. By its means we can spread knowledge and understanding among all men. Through the invincible power of truth we can help build a pillar for the lasting security, peace, and freedom of the world.

In this task, too, young people have a vital share. First, they must keep their minds and spirits true, freeing themselves of any superstition, prejudice, or bigotry. These are the enemies of truth, clogging the lines of communication between one man and another. In addition, youth must remain vigilant against all attempts to distort the truth or to silence it. Democracy and freedom will not last long after the reservoirs of truth run dry. The most difficult task of all, however, will be to introduce truth as a guiding principle into the very fabric of society and as a measuring rod of one's personal life. Only then can young people of today look forward more hopefully to a better tomorrow, for they shall both be built without the lies of yesterday.

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(Continued Next Week)

THOUSANDS, HUNDREDS OF THOUSANDS, CHEER AS WINNIPEG'S NICEST STAND BY YOUNG TEACHER ORLIKOW

There is nothing in U.S. immigration files to prevent Lionel Orlikow from studying in the United States, an official of the U.S. Immigration Service said in Washington, reports the Toronto Globe and Mail.

Mr. Orlikow was granted a $5,000 scholarship by the Winnipeg School Board to study curriculum development at Harvard University but was later questioned by the Royal Canadian Mounted Police after taking a group of visiting U.S. students on a tour of the headquarters of Manitoba's Communist Party.

The board rejected, by a vote of 10 to 5, a motion by Dr. Andrew Moore, a 72-year-old trustee, demanding that the scholarship be withdrawn. A second motion expressing full confidence in the 30-year-old teacher at Kelvin High School carried 13 to 2.

Nearly 200 citizens turned up at the meeting to support Mr. Orlikow. From the gallery his former teacher, Professor W. L. Morton, head of the history department at the University of Manitoba, held up a sheaf of petitions which he said contained 1,000 names supporting Mr. Orlikow. Prof. Morton said one signature was that of former Manitoba Premier Douglas L. Campbell.

Andrew Robertson, chairman of the board, led the support for Mr. Orlikow. He blamed the RCMP for the affair and criticized the delegations present for their timidity in avoiding this part of the issue.

None of the trouble would have occurred, he said, "if there had not been a secret police investigation of a private citizen doing something he had every right as a citizen to do."

Despite the board's support, Prof. Morton warned that the damage to Mr. Orlikow had already been done by the police questioning and two weeks of uncertainty and innuendo. Mr. Orlikow's name had been taken down by the RCMP and "it will be in the files of the American immigration service and Mr. Orlikow may well not be able to spend your grant in the United States should that be his wish.

"I know this can happen because it already has happened within my personal knowledge. If it should happen to Mr. Orlikow it will be a monstrous injustice in itself and it will be a result far greater, I am sure, than any intended by the board," Prof. Morton said.

In Ottawa, however, an RCMP spokesman said it was doubtful whether any of the force's information on Mr. Orlikow would be passed to the U.S. Immigration Service. In Washington a Federal Bureau of Investigation official said the teacher's name is not in bureau files and an immigration official said Mr. Orlikow had entered the United States as a visitor last summer and there was nothing in the service's file to prevent further entry.

Mr. Orlikow agreed to arrange an October tour for a group of 25 U.S. students for a friend teaching at Moorehead State College in Minnesota. The average age of the students was 25. Dr. Victor Peters, of the college's department of history, expressed surprise at first when the tour included a visit to the Communist headquarters but then agreed that it was a chance for the students to see something they could not see in their own country. The Communist Party in the United States operates under greater restraints than in Canada.

The students said later that the only impression made by William Ross, leader of the party in Manitoba, was that he was a ruthless person who refused to be questioned and who spoke a tirade of anti-U.S. statements.

The students also listened to a 45-minute lecture from the Attorney-General of Manitoba and visited other Manitoba places of interest, including a Trappist monastery.

Ten days after the tour Mr. Orlikow was visited by RCMP officers who questioned him about what had happened when the U.S. students visited the Communist headquarters. They also asked him how he found its location. (It is listed in the telephone book.)

The RCMP disclosed no details of the visit. Information about what took place was disclosed in the House of Commons by Mr. Orlikow's brother, David, recently elected New Democratic Member of Parliament for Winnipeg North, in a question about RCMP methods to the Minister of Justice.

After the disclosures in the House of Commons, Dr. Moore introduced his motion calling for withdrawal of the bursary because Mr. Orlikow was under interrogation by the RCMP. Dr. Moore is a former school inspector and two years ago he took Mr. Orlikow to task for taking a class to a magistrate's court hearing.

When the board met Dr. Moore asked that the matter be set over while he confirmed new evidence that he said he had uncovered. A petition was also presented at that meeting signed by two Roman Catholic priests protesting Mr. Orlikow's selection for the bursary because he might not "be fully aware of the dangers of Communism."

The issue reached a head. Dr. Moore presented his motion but offered no evidence. He said, however, that he thought it would be bad public relations to give a scholarship to someone who had been visited by the RCMP.

A brief from the Manitoba Teachers Society presented to the board supported Mr. Orlikow. It said Canada has been "fortunate to escape the extremes of hysteria which some years ago led to the prosecution of teachers and others under the theory of guilt by association, accusation, or insinuation." It warned however, that Dr. Moore's motion would suggest that some of the hysteria had belatedly overflowed into Winnipeg.

Miss Isabelle Smith, president of the Winnipeg branch, said the society was prepared to take whatever action was necessary to protect its members from attacks on their integrity and reputation.

Prof. Morton, whose petition included the name of former premier Douglas L. Campbell, said that if Mr. Orlikow lost the scholarship any teachers, however moderate in opinion, might well ask what activity, what statement, what reported word might not get them into trouble with their boards.

Andrew Bilecki, the only Communist member of the school board, used the occasion to make a political speech, then acknowledged that he might be misunderstood, and voted to let Mr. Orlikow keep the bursary. Four NDP members and five members of the non-partisan Civic Election Committee voted with him.

Mr. Orlikow, who was not at the meeting, said later he would like to forget the whole thing and let it die as quickly as possible. "I can hardly wait to get back to my nice comfortable classroom," he said.

The Toronto Star said:

The crowd packed the hall, many of them standing the two hours it took the board to decide the matter in a McCarthy-hearing-like atmosphere of television lights, shouting, applause, and laughter. Dr. Moore twice was booed and laughed at as he tried to speak.

Mr. Robertson, school board chairman, said he had been called at home about the Orlikow affair, but said his callers backed off when he suggested they attend the meeting and give Mr. Orlikow their support.

"They told me the RCMP would be there, taking notes," Mr. Robertson said.

"This action — like the action with Mr. Orlikow — this cold blanket of the RCMP closing down and clouding the minds — makes me challenge those who are frightened now."

Mr. Orlikow was not present, but his wife sat quietly as delegations appeared on his behalf to urge the board to ignore the motion which would have deprived her husband of his education scholarship.

The M.P., David Orlikow, was present, but took no part in the meeting. Also silent was William Ross, leader of the Communist party in Manitoba.

A Roman Catholic priest, Rev. R. C. Chase, took an opposite stand from two fellow priests and said he wanted the Winnipeg high school teacher to get the $5,000 scholarship.

Father Chase, rector of St. Ignatius Roman Catholic church, said in a letter: "Mr. Orlikow as a teacher has done much to break down ignorance and prejudice in our community . . . His action in bringing a group of mature American college students to view a Communist Party meeting is in no way prejudicial to his position as a good citizen and a capable and interested teacher. That Mr. Orlikow retain the scholarship already awarded him by the Winnipeg School Board is my sincere desire," he concluded.

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